

## FORM B - Did You forget to include in your Agreement

1- ELECTRICITY?

2- Insert in EXPO BAG?

3- 2<sup>nd</sup> Company LISTING in Pocket Guide?



Email to [info@MiaGreen.com](mailto:info@MiaGreen.com) (or fax to (305) 412-3247)

Company: \_\_\_\_\_ Booth #: \_\_\_\_\_

### ITEMS

### COST

**1- ELECTRICITY in your booth \$150** (\$180 after Feb. 5, 2016)

\$ \_\_\_\_\_

Note: You may request this service here if you did not include it in your Participation Agreement.

**2- Insert in EXPO BAG (\$795)** Deadline Feb. 5, 2016

\$ \_\_\_\_\_

Provided to all attendees by registration. Limited Availability

**3- 2<sup>nd</sup> Company LISTING in the Pocket Guide (\$495)**

\$ \_\_\_\_\_

Deadline Jan. 29, 2016 - Share your booth with other company and have the new Company info listed in the Pocket Guide. Complete below

2<sup>nd</sup> Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Web: \_\_\_\_\_

20-word description:

**TOTAL: \$** \_\_\_\_\_

**PAYMENT VIA CREDIT CARD** VISA \_\_\_\_ MC \_\_\_\_ AMEX \_\_\_\_ DISC \_\_\_\_

No. \_\_\_\_\_ Exp: \_\_\_\_\_

Cardholder: \_\_\_\_\_ Signature: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ States: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Questions: (305) 412-0000

[info@MiaGreen.com](mailto:info@MiaGreen.com)

**Ordered by:**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Phone: \_\_\_\_\_