



PARTICIPATION AGREEMENT

Miami Airport
Convention Center
March 14 & 15, 2018

Please complete, sign & return this Agreement to show organizers by mail@MiaGreen.com or by FAX to **(305) 412-3247**

All requests will be assigned on a first-come, first-served basis.

Make your check payable to **MIAGREEN EXPO** and mail it to **8900 SW 107 Ave., Ste 313 Miami, FL 33176**

To pay by credit card use the box at the bottom.

To pay by wire transfers ask for instructions.

Agreement will be considered valid when approved by Show Management

Please print clearly

This Box is for your info in the Expo Guide

COMPANY/EXHIBITOR: _____
Address: _____
City: _____ State: _____ Zip: _____ Country: _____
Phone: (____) _____ WWW: _____
Main BRANDS: 1) _____ 2) _____ 3) _____
INDUSTRIES : Infrastructure Distribution Management Storage Saving
Solar CleanTech Green Building Other: _____
MARKETS: East USA FL South FL Caribbean Central America South America
Your description for the Guide (20 words max.) _____

CONTACT 1(Name): _____ Title: _____
Phone: (____) _____ Cellular: (____) _____
Email: _____
Fax: (____) _____ Address: _____
City: _____ State: _____ Zip: _____
CONTACT 2: _____ Title: _____
Phone: (____) _____ Cellular: (____) _____
Email: _____

DESCRIPTION

1) Sponsor Package: DIAM.____ PLAT.____ GOLD____ SILVER+____ SILVER____ BRONZE____
2) Sponsorships: _____
3) Booth size: _____' X _____' Choices: a) # _____ b) # _____ c) # _____
4) Other: Guide AD (size): _____ Electr.: \$150____ Corner booth: \$100____ 2nd list.: \$495____
Note: _____

COSTS

1) Package \$ _____
2) Exclusive \$ _____
3) Booth \$ _____
4) Other \$ _____
TOTAL \$ _____

Standard booth packages include pipe & drape, one 6' draped table, 2 chairs, 1 wastebasket, ID sign, listings, staff badges & free passes. Refer to your confirmation email for details & other potential benefits.

Approved by
Show Management

Exhibitor / Sponsor Signature _____ Expo Account Executive _____ Date _____

As an authorized representative of the Company / Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in the MIAGREEN EXPO & CONFERENCE Terms & Conditions, and agree to abide by them. Fax, email and image transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

PLEASE CHARGE MY CREDIT CARD VISA _____ MC _____ AMEX _____ DISC _____
Number _____ Cardholder _____
Expiration: _____ Sec. Code: _____ Signature _____
Billing Address _____ City _____ State _____ Zip _____