



PARTICIPATION AGREEMENT

Miami Airport
 Convention Center
January 24 & 25, 2018

Please complete, sign & return this Agreement to show organizers by mail@MiaGreen.com or by FAX to **(305) 412-3247**

All requests will be assigned on a first-come, first-served basis.

Make your check payable to **MIAGREEN EXPO** and mail it to **8900 SW 107 Ave., Ste 313 Miami, FL 33176**

To pay by credit card use the box at the bottom.

To pay by wire transfers ask for instructions.

Agreement will be considered valid when approved by Show Management

Please print clearly

This Box is for your info in the Expo Guide

COMPANY/EXHIBITOR: _____

Address: _____

City: _____ State: _____ Zip: _____ Country: _____

Phone: (_____) _____ WWW: _____

Main **BRANDS:** 1) _____ 2) _____ 3) _____

INDUSTRIES served: Solar Energy Storage Energy Saving CleanTech Green Building

MARKETS: East USA FL South FL Caribbean Central America South America

Your description for the Guide (20 words max.) _____

CONTACT 1(Name): _____ Title: _____

Phone: (_____) _____ Cellular: (_____) _____

Email: _____

Fax: (_____) _____ Address: _____

City: _____ State: _____ Zip: _____

CONTACT 2: _____ Title: _____

Phone: (_____) _____ Cellular: (_____) _____

Email: _____

DESCRIPTION
1) Sponsor Package: PLATINUM___ GOLD___ SILVER PLUS___ SILVER___ BRONZE___
2) Exclusive Sponsorships: _____
3) Booth size: _____' X _____' Choices: a) # _____ b) # _____ c) # _____
4) Other: Guide AD (size): _____ Electr.: \$150 _____ Corner booth: \$100 _____ 2 nd list.: \$495 _____
Note: _____

COSTS	
1) Package	\$ _____
2) Exclusive	\$ _____
3) Booth	\$ _____
4) Other	\$ _____
TOTAL	\$ _____

Standard booth packages include pipe & drape, one 6' draped table, 2 chairs, 1 wastebasket, ID sign, listings, staff badges & free passes. Refer to your confirmation email for details & other potential benefits.

Approved by
 Show Management

 Exhibitor / Sponsor Signature Expo Account Executive Date

As an authorized representative of the Company / Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in the MIAGREEN EXPO & CONFERENCE Terms & Conditions, and agree to abide by them. Fax, email and image transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

PLEASE CHARGE MY CREDIT CARD	
VISA _____ MC _____ AMEX _____ DISC _____	
Number _____ Cardholder _____	
Expiration: _____ Sec. Code: _____ Signature _____	
Billing Address _____ City _____ State _____ Zip _____	