



# PARTICIPATION AGREEMENT

Miami Airport  
 Convention Center  
**March 14 & 15, 2018**

Please complete, sign & return this Agreement to show organizers by [mail@MiaGreen.com](mailto:mail@MiaGreen.com) or by FAX to **(305) 412-3247**

All requests will be assigned on a first-come, first-served basis.

Make your check payable to **MIAGREEN EXPO** and mail it to **8900 SW 107 Ave., Ste 313 Miami, FL 33176**

To pay by credit card use the box at the bottom.

To pay by wire transfers ask for instructions.

Agreement will be considered valid when approved by Show Management

Please print clearly

This Box is for your info in the Expo Guide

**COMPANY/EXHIBITOR:** \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_  
 Phone: (\_\_\_\_\_) \_\_\_\_\_ WWW: \_\_\_\_\_  
 Main BRANDS: 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_  
**INDUSTRIES :** Infrastructure Distribution Management Storage Saving  
Solar CleanTech Green Building Other: \_\_\_\_\_  
**MARKETS:** East USA FL South FL Caribbean Central America South America  
 Your description for the Guide (20 words max.) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**CONTACT 1(Name):** \_\_\_\_\_ **Title:** \_\_\_\_\_  
 Phone: (\_\_\_\_\_) \_\_\_\_\_ Cellular: (\_\_\_\_\_) \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Fax: (\_\_\_\_\_) \_\_\_\_\_ Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
**CONTACT 2:** \_\_\_\_\_ **Title:** \_\_\_\_\_  
 Phone: (\_\_\_\_\_) \_\_\_\_\_ Cellular: (\_\_\_\_\_) \_\_\_\_\_  
 Email: \_\_\_\_\_

**DESCRIPTION**

1) **Sponsor Package:** DIAM.\_\_\_\_ PLAT.\_\_\_\_ GOLD\_\_\_\_ SILVER+\_\_\_\_ SILVER\_\_\_\_ BRONZE\_\_\_\_  
 2) **Exclusive Sponsorships:** \_\_\_\_\_  
 3) **Booth size:** \_\_\_\_\_' X \_\_\_\_\_' Choices: a) # \_\_\_\_\_ b) # \_\_\_\_\_ c) # \_\_\_\_\_  
 4) **Other:** Guide AD (size): \_\_\_\_\_ Electr.: \$150\_\_\_\_ Corner booth: \$100\_\_\_\_ 2<sup>nd</sup> list.: \$495\_\_\_\_  
 Note: \_\_\_\_\_

**COSTS**

1) **Package** \$ \_\_\_\_\_  
 2) **Exclusive** \$ \_\_\_\_\_  
 3) **Booth** \$ \_\_\_\_\_  
 4) **Other** \$ \_\_\_\_\_  
**TOTAL** \$ \_\_\_\_\_

Standard booth packages include pipe & drape, one 6' draped table, 2 chairs, 1 wastebasket, ID sign, listings, staff badges & free passes. Refer to your confirmation email for details & other potential benefits.

Approved by  
 Show Management

\_\_\_\_\_  
 Exhibitor / Sponsor Signature                      Expo Account Executive                      Date

As an authorized representative of the Company / Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in the MIAGREEN EXPO & CONFERENCE Terms & Conditions, and agree to abide by them. Fax, email and image transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

**PLEASE CHARGE MY CREDIT CARD**                      VISA \_\_\_\_\_ MC \_\_\_\_\_ AMEX \_\_\_\_\_ DISC \_\_\_\_\_

Number \_\_\_\_\_ Cardholder \_\_\_\_\_  
 Expiration: \_\_\_\_\_ Sec. Code: \_\_\_\_\_ Signature \_\_\_\_\_  
 Billing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_