

March 14 & 15, 2018

# PLEASE READ THESE 2 PAGES NOW:

# It will save you time and money!

- WHERE: Miami Airport Convention Center MACC (West Hall), 711 NW 72nd Ave., Miami, FL, 33126. Great location in the center of Miami with easy accessibility, across the Palmetto (826) and Dolphin (836) expressways and nearby the Miami International Airport.
- 2)
   MOVE-IN:
   Tuesday, March 13; 8:00 am 5:00 pm Wednesday, March 14; 7:00 am - 9:30 am

   SHOW HOURS:
   Wednesday, March 14; 10:00 am - 5:00 pm (Opening starts 8:30 am) Thursday. March 15; 10:00 am - 4:00 pm (Sessions start at 8:00 am)

   MOVE-OUT:
   Thursday. March 15; 4:00 pm - 7:00 pm

# 3) LOADING AREAS (See <u>Map included</u>):

a) For mid & large items (and to display vehicles) use the loading dock (follow the blue lane). Go there to unload and then find a proper parking area for your vehicles following the red lane.
b) For hand carry items you may unload from the general parking area to the main entrance of West Hall (use the red lane in the Map for this).

- 4) **PARKING:** Extensive parking in front of the Convention Center area (north lot) at \$5 per day (follow the red lane). You may leave your non-displaying transport vehicles there during the Expo but park them at the rear of the lot.
- 5) UNION FRIENDLY: MACC is a union-friendly facility. Exhibitors may download at the dock area or from the general parking area to the main entrance of West Hall (north lot) and move material in using mini dollies and 2-wheel carts. Exhibitor employees may be used to set up and dismantle the booth. Any services required beyond should be rendered by EXPO Convention Contractors (ECC). For material handling, drayage services and labor please refer to the manual ECC has included. Note: Request any show contractor an estimate on any potential order before confirming!
- 6) LISTINGS, BOOTH & PROGRAM: For your company listings and booth number check on the website under Exhibitor List. Should you need to complete or update your listings (20 word description, industries & markets you serve) send to mail@MiaGreen.com (deadline for the Guide is March 1st, 2018).
- 7) EXHIBITOR BADGES will be given on-site during move-in. Use Form A to release staff name(s) with contact info, and to order extra badges. Form A also releases badge quota per booth package.
- 8) FREE PASSES (digital) for CUSTOMERS & PROSPECTS: Exhibitors receive 2-Day FREE admission passes (a \$40 value each) in digital format via email. Please note your digital pass will come with a note stating COURTESY of "YOUR COMPANY NAME (filled by you)". Feel free to forward to your customers, prospects and colleagues. They will only need to print and present by registration on-site to receive a complimentary 2-Day EXPO badge. You may send as many as you want; however please note we'll provide comp admission badges until you reach your quota: 25 FREE badges per 10x10; 35 per 10x20; 45 per 20x20; 55 per 20x30 & 65 per 20x40 & more.
- 9) TRANSLATORS & TEMP. STAFF: MiaGreen Expo is a multicultural event. We STRONGLY SUGGEST having someone who can communicate in Spanish in your staff. It can make a big difference!!!! If you need to hire bilingual staff for your booth, contact EVENTS & OFFICE

**CONSULTANTS (EOC)**, our official staffing company. Use the **EOC form in the Manual** or call them **(305) 442-6000**. EOC may also provide other staffing services upon request.

- 10) BOOTH PACKAGES: 10'x10' package includes 8' high back drape, 3' side rails, one 6' draped table, two chairs, one waste basket, and a 7" x 44" ID sign (with co. name hung from the back drape of your booth).
   10'x20' and larger booths receive two 6' draped tables and 4 chairs.
- 11) VEHICLES TO DISPLAY: A special time schedule will be provided to move-in big vehicles in the Exhibit Hall depending on location on the show floor. You should abide by it to avoid conflict with the overall set-up process. Show Management does not assume responsibility if vehicle exhibitors do not show up in time and cannot access their floor location and exhibit accordingly. Access gate dimensions are 14' wide x 11' 10" high (Make sure your vehicle fits in!). Show contractor will guide the vehicle move in/out process and a spotting round-trip charge of \$90 per vehicle will apply.
- 12) FORM B: 1) Use if you DID NOT include electricity in your Agreement (Standard 120V / 5amps).
   Note: Bring your own extensions and/or power strips to save. For non-standard electrical requests (beyond 120V / 5 amps) use EDLEN's electrical forms included in this manual.
   2) To also order an INSERT in Bag & Exclusive Sponsorships (deadlines apply)
- 13) EXPO CONVENTION CONTRACTORS (ECC): If you need carpet, booth furnishings, labor, shipping, pre-storage services and almost everything else... order from EXPO Convention Contractors our official decorator/contractor. They can assist with material handling and deliveries. Use <u>ECC manual (condensed version included)</u>. For assistance call (305) 751-1234 or email info@expocci.com. Note: Order by Feb. 27 for discounted rates. ECC offers more specialized services not included in the Manual; call them if you need anything else. They will be happy to assist!
- 14) WATER, AIR & LIGHTING: EDLEN Electrical is also the water/air/lighting contractor. Use <u>EDLEN</u> forms to request this service or call them directly (305) 623-5335. Note: Order by Feb. 21 for discounted rates.
- **15) WI-FI** by the Convention Center. Please note it is a self-serve option you should contract on-site following instructions once you open your browser (paying by credit card only). Different services available starting at just \$12.95 per day.
- 16) HOTELS: The host Hotel Doubletree by Hilton (same building complex), is almost sold out. TWO new Hotels CAMBRIA & HAMPTON INN have been added. Book NOW directly <u>via this link</u>.
   (Limited availability, cut-off dates apply). WARNING!!! Do not use housing companies... It may be a scam!
- 17) ASSISTANCE: Send your question to mail@MiaGreen.com or call (305) 412-0000. We will be happy to assist. Do not forget to read MiaG18 Expo On-Site Rules and Regulations.

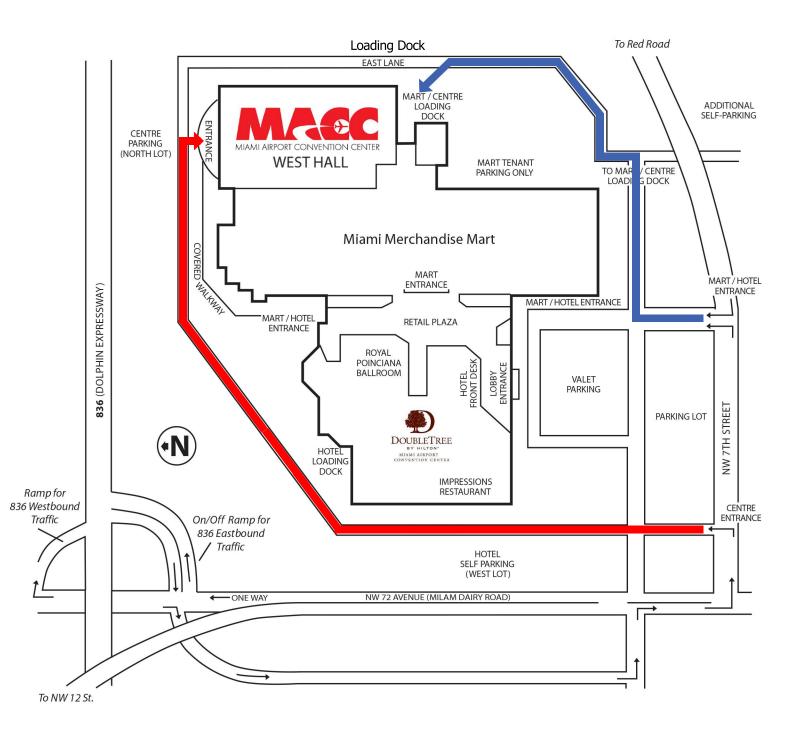
| 18) <u>For:</u>                  | Use:              | Advanced deadline | Questions?         |
|----------------------------------|-------------------|-------------------|--------------------|
| Badges                           | MiaG18 form A     | March 9           | (305) 412-0000     |
| Electricity (standard) & more    | MiaG18 form B     | See form          | (305) 412-0000     |
| Furnishings, Deliveries, Labor   | EXPO Conv. see    | ction Feb 27      | (305) 751-1234     |
| Water, Air & Special Electricity | EDLEN section     | Feb 21            | (305) 623-5335     |
| Translators & Temp. Staff        | EOC form          | March 7           | (305) 442-6000     |
| WI-FI                            | Self-Serve Option | on                | Contract on-site   |
| Hotels (cut off dates apply)     | Book directly     |                   | Go to <u>HOTEL</u> |

Welcome to MiaGreen Expo & Conference 2018 in Miami, The Americas Business Capital!





#### 711 NW 72<sup>nd</sup> Avenue | Miami, FL 33126 Phone: 305-261-3800 | Fax: 305 260-8954 www.doubletreemiamimart.com



# FORM A - EXHIBITOR BADGES Email to info@MiaGreen.com (or fax to (305) 412-3247)



Exhibitor badges are required to be able to sell on the floor. It provides access to the Exhibit Hall & Featured Opening sessions.

Fill and email this form to info@MiaGreen.com before March 9, 2018. **Badges will not be mailed**. You should pick them onsite by registration area (West Hall).

| Badge quotas per package: |                        |                        |
|---------------------------|------------------------|------------------------|
| 10x10 booth: 4 badges.    | 10x20 booth: 6 badges. | 20x20 booth: 8 badges. |
| 20x30 booth: 10 badges.   | 20x40 booth: 12 badges |                        |

Use the 2<sup>nd</sup> page to purchase extra badges @ \$25 each (\$40 after March 9, 2018)

# Please print clearly. You may type this form in any Adobe program.

| 1) First Name: | Last N  | ame:     |          |
|----------------|---------|----------|----------|
| Company:       |         | Title: _ |          |
| Phone:         | _ Cell: |          | Country: |
| Email:         |         |          |          |
|                |         |          |          |
| 2) First Name: | Last N  | ame:     |          |
| Company:       |         | Title:   |          |
| Phone:         | _ Cell: |          | Country: |
| Email:         |         |          |          |
|                |         |          |          |
| 3) First Name: | Last N  | ame:     |          |
| Company:       |         | Title: _ |          |
| Phone:         | _ Cell: |          | Country: |
| Email:         |         |          |          |
|                |         |          |          |
| 4) First Name: | Last N  | ame:     |          |
| Company:       |         | Title:   |          |
| Phone:         | _ Cell: |          | Country: |
| Email:         |         |          |          |

| 5) First Name:          | Last Name                  | :                      |                                   |
|-------------------------|----------------------------|------------------------|-----------------------------------|
| Company:                |                            | _ Title:               |                                   |
| Phone:                  | Cell:                      |                        | _ Country:                        |
| Email:                  |                            | 1 <del>1 1 1 1 1</del> |                                   |
|                         |                            |                        |                                   |
| 6) First Name:          | Last Name                  | :                      |                                   |
| Company:                |                            | _ Title:               |                                   |
| Phone:                  | Cell:                      |                        | Country:                          |
| Email:                  |                            |                        |                                   |
|                         |                            |                        |                                   |
| 7) First Name:          | Last Name                  | :                      |                                   |
| Company:                |                            | _ Title:               |                                   |
| Phone:                  | Cell:                      |                        | Country:                          |
| Email:                  |                            |                        |                                   |
|                         |                            |                        |                                   |
| 8) First Name:          |                            |                        |                                   |
|                         |                            |                        | • · ·                             |
|                         |                            |                        | _ Country:                        |
| Email:                  |                            |                        |                                   |
| EXTRA BADGES            | x \$25 ea (\$40 ea after N | larch 9,               | 2018) = \$                        |
| PAYMENT VIA CREDIT CARD | /ISA MC AMEX               | DISC                   | Questions: (305) 412-0000         |
| No                      | Exp:                       |                        | Email: info@MiaGreen.com          |
| Cardholder:             | Signature:                 |                        | PAYMENT VIA CHECK Make payable to |
| Billing Address:        |                            |                        |                                   |
| City: States:           | Zip Code:                  |                        |                                   |
|                         |                            |                        |                                   |

Organizers reserve the right to expel any exhibitor's reps for improper conduct. I am in compliance with these directives.

# Ordered by:

# FORM B - Did You forget to include in your Agreement



1- ELECTRICITY? 2- Insert in EXPO BAG? 3- EXCLUSIVE SPONSORSHIPS?

# Email to info@MiaGreen.com (or fax to (305) 412-3247)

| Company:   |              | Booth #:  |
|--|--------------|---|
| ITEMS<br><b>1- ELECTRICITY in your booth \$150</b> (\$180<br>Note: You may order this service here if you did no<br>Participation Agreement. |              | <u>COST</u><br>\$                                     |
| <b>2- Insert in EXPO BAG (\$795)</b> (Deadline Ma<br>Provided to all attendees by registration. Limited A                                    |              | \$  |
| <b>3- STAND OUT FROM YOUR COMPETITO</b><br><u>Click here</u> to look for Exclusive Sponsorship & Gui<br>Please call me about<br>Sponsorship  | de Ads!      | TOTAL: \$   |
| PAYMENT VIA CREDIT CARD VISA N   | IC AMEX DISC | Questions: (305) 412-0000<br>Email: mail@MiaGreen.com |
| NoCode:  | Exp:         | Ordered by:   |
| Cardholder: Sigr   | nature:      | Name:   |
| Billing Address:   |              | Company:  |
| City: States:  | Zip Code:    | Phone   |
| Billing Address:   |              |   |

# ON SITE RULES: MiaGreen Expo & Conference

(Miami, FL, March 14 & 15, 2018)



Sponsors, exhibitors, speakers and advertisers (hereinafter Exhibitors) in **MiaGreen Expo & Conference** (hereinafter Show Management and/or Expo) on March 14 & 15, 2018 at the Miami Airport Convention Center in Miami, Florida must adhere to the following on-site rules. Participating in the event means your automatic knowledge, understanding and acceptance of these onsite rules and of the official and complete **Terms & Conditions** of the Participation Agreement for the **MiaGreen Expo & Conference**.

**Space Assignments and Programmed Events:** Show Management reserves the right to cancel and resell any assigned exhibit space, sponsorships, Ad space on the Expo Guide and/or speaking slot whenever show office has not received the total payment, 4 weeks prior to the Expo move in date. Show Management reserves the right to alter locations of booths as shown on the official plan and programmed events in the best interest of the Expo.

Federal, State and Local Taxes, Licenses & Regulations: Exhibitor shall be solely responsible for obtaining any licenses, permits, approvals and any necessary tax identification numbers under federal, state or local laws applicable to its activities at the Expo; Exhibitor shall be solely responsible for paying all taxes, license fees, use fees, royalties or any other fee, charge, levy or penalty that become due to any governmental authority in connection with its activities at the Expo; Exhibitor shall assume responsibility for compliance with all pertinent ordinances; regulations and codes of duly authorized Local, State, Union and Federal governing bodies concerning fire, accident, or any other cause, including but not limited to all rules and regulations of the Event Facility.

Exhibitor Guidelines: Exhibitor shall keep the exhibit open and staffed at all times during show hours; all exhibits shall be set-up and ready at least one hour prior to show opening. Exhibitors that do not comply with the foregoing may lose their exhibit spaces without a refund; Exhibitors must tear down and move out as established by the event program and will assume sole and entire responsibility for any losses that may occur to its exhibit and display if move out deadline is not met; Show Management shall reserve the right to exclude, reject or require modification of any exhibitors display, demonstration or advertisement deemed inappropriate or inconsistent with the purpose of the Expo and to remove any one displaying unbecoming or insulting conduct; Exhibitors shall not obstruct the general view nor hide the exhibits of others; Banners may be hung above island and peninsula displays only and Show Management shall approve hanging location. Exhibitor will be responsible for all costs incurred for sign rigging; Helium balloons are prohibited; Exhibitor shall obtain electricity, phone lines, internet, labor, furnishings, carpet, lighting, decoration, plumbing, equipment and any other supplies and services through the Contractor(s) designated by Show Management, if not otherwise stated in the Contract and/or permission has been secured in advance from Show Management. All charges for these services shall be the sole responsibility of the Exhibitor; Exhibitor display shall meet all the required fire regulations; there is no music allowed or any PA system operated from the exhibit space without the authorization of Show Management; Show Management must approve all food and beverage sampling. The selling of any beverage or food product is strictly prohibited; the distributing of any material is prohibited beyond the assigned exhibit space. This includes on or around the exhibitors booth; In the event Exhibitor fails to comply with the aforementioned guidelines subject to the reasonable discretion of Show Management, such Exhibitor may lose the assigned exhibit booth without any refund.

Liability, Loss, Theft, Property Damage or Destruction and Personal Injury: Exhibitor hereby waives any and all claims against Show Management its principals or staff and agents, and Exposition Site, its principals, staff and agents, resulting from loss, theft, damage or destruction of its property or from personal injuries to it, its agents, or employees; Exhibitor assumes full and complete responsibility for any damage or destruction of the property of others and all liabilities of any kind arising from its participation in the Expo, on, before and after the actual Expo and it hereby holds Show Management its principals or staff and agents, and Exposition Site its principals, staff and agents harmless in such event; Exhibitor agrees that no guarantees of attendance or sales, express or implied, have been made by Show Management, nor its employees and/or its agents. Exhibitor agrees to hereby and forever discharge, release and hold harmless Show Management, its agents and employees and the Exposition Site from any claims arising from participating in the event; Every possible care is taken in the production and printing of the Expo Guide, On-site Banners, Signs & Expo Programs. However, if a mistake or omission occurs, Show Management shall not be held liable and financially responsible.

<u>Security</u>: Show Management shall exercise reasonable care for the protection of all exhibits and displays throughout hours of set-up, show time and move-out. Notwithstanding, Show Management does not assume any responsibility for the exhibitors property, his staff or agents from theft, fire and accident, or any other cause.

Advertising: Show Management may take photographs or record videos of Exhibitors' booths, presentations, guests and personnel before, during, or after the open hours of the Expo for any promotional and marketing purposes.

**Force Majeure:** Show Management has the exclusive right to cancel the EXPO in the event that it is rendered impossible by any last minute circumstances beyond its control, including but not limited to acts of God, hurricanes, floods, fire, electrical shortage, earthquakes, evacuations, government or public enemy, terrorism, strikes or other labor disputes or failure of Exposition Site and/or Expo sub contractors to provide space, utilities and services for whatever reasons. In case of such incidents, Exhibitors will be responsible for services rendered up to said incident and any services rendered thereafter.



# EXPO QUICK FACTS

MiaGreen Expo & Conference 2018 March 14 - 15, 2018 Miami Airport Convention Center

#### DEADLINE DATE TO RECEIVE DISCOUNTED RATES: February 27, 2018

#### **BOOTH EQUIPMENT**:

Each 10' x 10' booth area will be provided with an 8' high background drape, 3' high side drape, one 6' skirted table, two chairs, one wastebasket and a booth Identification sign  $(7" \times 44")$ .

#### CARPET COLOR:

The booth area is Not carpeted. You may carpet your booth area in any offered color, please see our enclosed Carpeting form for color selection and pricing.

| EXHIBITOR MOVE-IN:  | Tuesday,   | March 13, 2018 | 8:00am - 5:00pm  |
|---------------------|------------|----------------|------------------|
|                     | Wednesday, | March 14, 2018 | 7:00am - 9:30am  |
| EXHIBIT HOURS:      | Wednesday, | March 14, 2018 | 10:00am - 6:00pm |
|                     | Thursday,  | March 15, 2018 | 10:00am - 4:00pm |
| EXHIBITOR MOVE-OUT: | Thursday,  | March 15, 2018 | 4:00pm - 7:00pm  |
| REROUTE FREIGHT:    | Thursday,  | March 15, 2018 | 6:30pm           |

#### MOVE-OUT NOTE: All carriers must check in no later than 5:30pm on Thursday, March 15, 2018.

#### SHOW COLORS:

Back Drape:Teal / White / White / TealSide Drape:TealTable Drape:White

#### ADVANCE WAREHOUSE SHIPMENT:

Materials should be shipped to arrive at our warehouse NO LATER THAN **MARCH 6, 2018**. Freight received after this date will incur a 25% late handling fee.

MiaGreen Expo & Conference 2018 Your Company Name Booth # EXPO Convention Contractors, Inc. 15959 NW 15th Avenue See our Shipping & Drayage form for complete details. Miami, Florida 33169-5607

#### DIRECT SHIPMENT TO FACILITY:

Shipments will be received at the exhibit facility on Tuesday, MARCH 13, 2018 between 8:00am and 5:00pm.

MiaGreen Expo & Conference 2018 Your Company Name Booth # EXPO Convention Contractors, Inc. c/o Miami Airport Convention Center 777 NW 72nd Avenue West Hall Miami, Florida 33126

See our Shipping & Drayage form for complete details.

#### **OVERTIME CHARGES:**

Please be advised that overtime charges will apply during MOVE-IN after 4:30pm and will apply during MOVE-OUT.

#### ASSISTANCE:

We want you to have a successful show. If you can't find what you are looking for or if we can be of assistance, please call our Exhibitor Sales & Service Department at 305.751.1234.

PAYMENT POLICY



by end of Show.

DISCOUNT DEADLINE: FEBRUARY 27, 2018 MiaGreen Expo & Conference 2018 March 14 - 15, 2018 Miami Airport Convention Center

# NO SERVICES WILL BE RENDERED UNTIL THIS DOCUMENT IS COMPLETED, SIGNED AND RETURNED TO EXPO

ADVANCE AND/OR FLOOR ORDERS: All Orders require ADVANCE PAYMENT for initial estimate of charges for services AND a VALID CREDIT CARD with proper authorization be provided to EXPO. You may prepay with a check written on your company, but a credit card is required by EXPO to ensure any unexpected charges, such as additional freight, clean up costs, etc, are paid at the time the Show closes.

THIRD PARTY ORDERS: If you choose to contract work to a Display or Exhibit house/company and/or require services from EXPO, the Payment Policy presented above shall apply. EXPO must be notified, in writing, from exhibiting company of any other display or exhibit company involved in the set up or breakdown of exhibits. The exhibiting firm is ultimately responsible for payment of all costs incurred on its behalf. If a third party is to be invoiced for certain items or services, please complete and submit Expo's Third Party Payment Policy prior to placing order.

**DRAYAGE TO WAREHOUSE OR SHOW SITE AND/OR LABOR:** EXPO's Payment Policy must be adhered to by Exhibitor prior to any freight being shipped to EXPO. All charges for freight, assembling, disassembling, shipping, handling and any other must be prepaid. If adjustments or additional charges are required at Show Close they will be charged to the enclosed Credit Card provided, unless Exhibitor disputes charges in writing. EXPO is **not responsible** for any damage or loss of your freight, please secure round trip insurance from your company insurance carrier.

ALL CHARGES: All charges/costs requested by Exhibitor MUST be PAID IN FULL before services are rendered, and any adjustment and/or additional charges must be paid by Show Close. Such costs will be charged to Exhibitor's credit card provided unless prior arrangements have been made. All checks must be drawn on a U.S. bank, and there will be a minimum charge of \$39 for each NSF check written to EXPO.

ADJUSTMENTS: Exhibitors are responsible for ensuring services are rendered as ordered prior to the Show opening. All requests for adjustments must be made on site prior to the Show's closing. EXPO will not be responsible for adjustments after the Show closes unless prior arrangements have been agreed to in writing by EXPO.

**SALES TAX:** Applicable city, county and state sales tax will apply. If any Exhibitor is exempt from paying sales tax, it is the Exhibitor's responsibility to provide EXPO with its tax exempt number prior to beginning of show.

**CANCELLATION POLICY:** In the event of a natural disaster, acts of God or terrorists, which result in the cancellation of this event, EXPO will be entitled to a fee equal to the percentage of work completed by EXPO. This percentage will be determined solely by EXPO. In the event the deposit received exceeds the percentage of work completed, EXPO will refund the excess deposit.

**COLLECTION POLICY:** In the event this contract is turned over to an attorney for collection or dispute, EXPO will be entitled to reasonable attorney fees.

#### Return via fax 305-751-1298 or email info@expocci.com

#### We accept American Express, Visa, MasterCard and DiscoverCard for your convenience. No checks will be accepted at show site.

| Exhibitor                                 |                         |                              | Booth   |
|---|-------------------------|------------------------------|---|
| Address                                   |                         |                              |   |
| City                                      | State                   | Zip                          | Country   |
| Phone                                     |                         | Fax                          |   |
| Email                                     |                         | _ Contact/s                  |   |
| Credit Card Used For Payment              | : No                    |                              | Expires   |
| Security Code                             | (The 3 nun              | nbers on back of card c      | or for Amex the 4 numbers on the front)   |
| Billing Address for credit card: _        |                         |                              |   |
| City                                      |                         | State                        | Zip Code  |
| Credit Card Holder (Print Name            | as it appears on        | card)                        |   |
| Card Holder Signature                     |                         |                              |   |
| agrees to all forms in the exhibitor manu | al and agrees to pay al | charges as described in Card | s incurred by Exhibitor and has read, understands, and<br>holder Agreement. All estimated charges must be paic<br>ïed and/or additional charges. All Charges must be paic |

THIRD PARTY PAYMENT



DISCOUNT DEADLINE: FEBRUARY 27, 2018 MiaGreen Expo & Conference 2018 March 14 - 15, 2018 Miami Airport Convention Center

#### This form is to be filled out ONLY if you have hired a third party to set up your booth.

THIRD PARTY PAYMENT CONDITIONS: This form must be completed and signed by BOTH PARTIES and returned to EXPO prior to placing any orders. If there is any doubt which party is to be invoiced for a service, the exhibiting firm accepts responsibility for payment. The exhibiting firm is ultimately responsible for payment of all charges by show conclusion. If charges have been billed to the wrong party and EXPO was not provided with the completed Third Party Payment Policy prior to the order being placed, any refund must be settled between the exhibiting firm and third party.

Booth Labor

#### PLEASE INDICATE WHICH ITEMS/SERVICES ARE TO BE INVOICED TO THE THIRD PARTY:

□ All Expo Services □ Booth Cleaning

□ Freight Handling □ Furniture/Carpet □ Other (Specify):

We understand and agree that we, the exhibiting firm, are ultimately responsible for payment of charges incurred. In the event the third party named below does not make payment, such charges will be presented to the exhibiting firm, and exhibiting firm will make payment to Expo prior to the close of the show. (Signature required below.)

Authorized Firm Representative Signature:

We accept American Express, Visa, MasterCard and Discover Card for your convenience.

| EXHIBITING COMPANY  |   |                           |   |
|---|---|---------------------------|---|
| Exhibiting Company:   |   |                           | Booth #:  |
| Address:  |   |                           |   |
| City:   | State:  | _ Country:                | Zip Code:   |
| Phone:  | Fax   | :                         |   |
| Email:  | Contact/s   | :                         |   |
| Credit Card Used For Payment: No.:  |   |                           | Expires   |
| Security Code   | (The 3 numbers on back of card  | or for Amex the 4 r       | numbers on the front)   |
| Billing Address for credit card:  |   |                           |   |
| City:   | State:  | Country:                  | Zip Code:   |
| Credit Card Holder (Print Name):  |   | _ Signature:              |   |
| List Persons Authorized to Incur Chan<br>****Cardholder hereby authorizes EXPO to charge<br>exhibitor manual and agrees to pay all charges as d<br>EXPO authorizing payment for modified and/or addi<br>THIRD PARTY | credit card described herein for all charges in<br>escribed in Cardholder Agreement. All estimate | d charges must be paid in | has read, understands, and agrees to all forms in the n ADVANCE, AND a valid credit card must be on file with |
|   |   |                           | Booth #:  |
| · · · · <u> </u>  |   |                           | Bootin #  |
| Address:  |   | Country:                  | Zip Code:   |
|   |   |                           | 2ip oode  |
|   |   |                           |   |
|   |   |                           | Expires   |
| Security Code   | (The 3 numbers on back of card  | or for Amex the 4 r       | numbers on the front)   |
| Billing Address for credit card:  |   |                           |   |
| City:   | State:  | Country:                  | Zip Code:   |
| Credit Card Holder (Print Name):  |   | _ Signature:              |   |
| List Persons Authorized to Incur Chan<br>****Cardholder hereby authorizes EXPO to charge<br>exhibitor manual and agrees to pay all charges as d<br>EXPO authorizing payment for modified and/or addi                | credit card described herein for all charges in<br>escribed in Cardholder Agreement. All estimate | d charges must be paid in | has read, understands, and agrees to all forms in the n ADVANCE, AND a valid credit card must be on file with |



ESTIMATED BILLING OF SERVICES

MiaGreen Expo & Conference 2018 March 14 - 15, 2018 Miami Airport Convention Center

#### DISCOUNT DEADLINE: FEBRUARY 27, 2018

| FURNITURE AND CARPETING                     | \$ |
|---|----|
| CUSTOM ACCESSORIES                          | \$ |
| MATERIAL HANDLING (estimated)               | \$ |
| LABOR ORDER FORM (estimated)                | \$ |
| SIGN ORDER FORM                             | \$ |
| TURNKEY RENTAL BOOTH ORDER                  | \$ |
| CLEANING                                    | \$ |
| OTHER (Late Standard Equipment order, etc.) | \$ |
|   |    |
| TOTAL ESTIMATED                             | \$ |

Did you remember to circle the carpet and/or table drape color?

# Thank you for your order!

Company Name: \_

Please return via fax along with Payment Policy form to 305.751.1298 or email to info@expocci.com

**RENTAL FURNISHINGS** 

MiaGreen Expo & Conference 2018 March 14 - 15, 2018 Miami Airport Convention Center

# Let's Show off Together CONVENTION CONTRACTORS INC. 15959 NW 15<sup>th</sup> Avenue, Miami, FL 33169-5607 Customer Service Phone: (305) 751-1234 Customer Service Fax: (305) 751-1298

|     | СН  | AIRS             |                   |          |
|-----|---|------------------|-------------------|----------|
| QTY | ITEM  | ADVANCE<br>PRICE | STANDARD<br>PRICE | AMOUNT   |
|     | Upholstered Arm Chair                         | \$55.75          | \$69.25           |          |
|     | Upholstered Side Chair                        | \$50.50          | \$66.25           |          |
|     | Executive Swivel Arm Chair                    | \$121.75         | \$142.75          |          |
|     | Padded Counter Stool w/Back                   | \$104.00         | \$136.50          |          |
|     | ACCES   | SORIES           | ·                 |          |
|     | Chrome Stanchion w/ Black<br>Retractable Belt | \$45.00          | \$55.25           |          |
|     | Velvet Rope - 7' Red                          | \$66.00          | 85.50             |          |
|     | Chrome Stanchion for Velvet<br>Rope           | \$34.25          | 44.50             |          |
|     | Aluminum Stanchion 8' high                    | \$30.50          | \$32.50           |          |
|     | Aluminum Stanchion 3' high                    | \$30.50          | \$32.50           |          |
|     | Crossbar / Tellie                             | \$30.50          | \$32.50           |          |
|     | Base  | \$30.50          | \$32.50           |          |
|     | Easel   | \$28.25          | \$33.50           |          |
|     | Wastebasket                                   | \$29.50          | \$35.75           |          |
|     | Adjustable Arm Rack                           | \$56.75          | \$68.25           |          |
|     | 2-Way Waterfall Rack                          | \$70.00          | \$88.00           |          |
|     | 4-Way Arm Rack                                | \$91.25          | \$113.50          |          |
|     | PEGBOARDS<br>Pegboards Do NOT in              |                  |                   | 1        |
|     | 4' X 8' Pegboard - Vertical                   | \$98.75          | \$110.25          |          |
|     | 4' x 8' Pegboard - Horizontal                 | \$98.75          | \$110.25          |          |
|     | 2' x 8' Pegboard - Vertical                   | \$64.00          | \$75.50           |          |
|     | 2' x 8' Pegboard - Horizontal                 | \$64.00          | \$75.50           |          |
|     | 4' x 6' Tackboard                             | \$98.75          | \$110.25          |          |
|     | SPECIAL                                       | DRAPE            | RY                |          |
|     | Feet of 8' high drapery at \$16.75            |                  |                   |          |
|     | Feet of 3' high drapery at \$10.50            | per linear foot  |                   |          |
|     | Circle Color:                                 |                  |                   |          |
|     | White Grey Red Blue E                         | Black Teal (     | Gold Peach        | Burgundy |

| DISCOUNT DEADLINE: |
|--------------------|
| FEBRUARY 27, 2018  |

| QTY | ITEM   | ADVANCE<br>PRICE | STANDARD<br>PRICE | AMOUNT |
|-----|--|------------------|-------------------|--------|
|     | 2' X 4' TABLES - Standard  | \$111.25         | \$121.75          |        |
|     | 2' x 6' TABLES - Standard  | \$122.75         | \$146.00          |        |
|     | 2' X 8' TABLES - Standard  | \$135.50         | \$156.50          |        |
|     | 2' X 4' TABLES - Counter High  | \$159.50         | \$181.50          |        |
|     | 2' x 6' TABLES - Counter High  | \$170.00         | \$205.75          |        |
|     | 2' X 8' TABLES - Counter High  | \$192.00         | \$229.75          |        |
|     | CIRCLE COLO  | R OF DR          | APE:              |        |
|     | Gold Red Blue<br>Peach Teal  |                  | Grey Whit<br>dy   | e      |
|     | The tables above are on<br>If you want the fourth side of the fourth sid |                  |                   | ·.     |
|     | 4TH SIDE DRAPE   | 40.75            | 54.00             |        |
|     | UNDRAPE  | D TABL           | ES                |        |
|     | 2' X 4' TABLES - Standard  | \$82.75          | \$91.25           |        |
|     | 2' x 6' TABLES - Standard  | \$91.25          | \$108.75          |        |
|     | 2' X 8' TABLES - Standard  | \$108.75         | \$126.00          |        |
|     | 2' X 4' TABLES - Counter High  | \$117.25         | \$134.75          |        |
|     | 2' x 6' TABLES - Counter High  | \$126.00         | \$152.00          |        |
|     | 2' X 8' TABLES - Counter High  | \$142.75         | \$169.25          |        |
|     | ROUND PEDES  | STAL TA          | ABLES             |        |
|     | Round Table - 30" x 30" high   | \$146.00         | \$184.75          |        |
|     | Round Table - 30" x 42" high   | \$173.25         | \$214.25          |        |
|     | TABLE  | RISERS           |                   |        |
|     | 4' x 8" x 8" One Step Riser  | \$48 25          | \$66.25           |        |

**DRAPED TABLES** 

| 4' x 8" x 8" One Step Riser  | \$48.25 | \$66.25 |  |
|------------------------------|---------|---------|--|
| 4' x 8" x 16" Two Step Riser | \$61.00 | \$72.50 |  |
| 6' x 8" x 8" One Step Riser  | \$61.00 | \$72.50 |  |
| 6' x 8" x 16" Two Step Riser | \$71.50 | \$89.25 |  |
|                              |         |         |  |

| Sub Total \$ |
|--------------|
|--------------|

7% Sales Tax \$\_\_\_\_

Grand Total \$

Company Name:

Booth #:

Please return via fax along with Payment Policy form to 305.751.1298 or email to info@expocci.com

Please return via fax along with Payment Policy form to 305.751.1298 or email to info@expocci.com

# CARPETING

MiaGreen Expo & Conference 2018 March 14 - 15, 2018 Miami Airport Convention Center

#### **DISCOUNT DEADLINE: FEBRUARY 27, 2018**





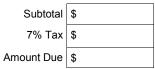
| EXPO CLASSIC CARPET   |  |         |     |  |          |       |               |        |
|---|--|---------|-----|--|----------|-------|---------------|--------|
| Please Circle Color Choice: Gray Teal Black Burgundy Blue Red |  |         |     |  |          |       |               |        |
| Qty.  |  | Item    |     |  | Discount | Price | Regular Price | Amount |
|   |  | 10' x 1 | 0'  |  | \$116.5  | 0     | \$140.75      |        |
|   |  | 10' x 2 | 20' |  | \$233.0  | 0     | \$266.75      |        |
|   |  | 10' x 3 | 80' |  | \$330.7  | 5     | \$407.50      |        |
|   |  | 10' x 4 | 0'  |  | \$449.5  | 0     | \$535.50      |        |
| · · · ·   |  |         |     |  |          |       |               |        |

Variation in dye lot may occur when ordering more than one cut of carpet.

#### **EXPO CUSTOM CUT CARPET**

| Please Circle Color Choice:     | Red   | Blue     | Grey | Black | Teal        | Burgur | ndy           |        |
|---------------------------------|-------|----------|------|-------|-------------|--------|---------------|--------|
| Booth Size: x<br>Length         | Width | =<br>Sq. | Ft.  | Dise  | count Price |        | Regular Price | Amount |
| Do you want Expo Classic Carpet |       |          |      |       | \$4.00      |        | \$5.00        |        |
| Do you want Expo Plush Carpet   |       |          |      |       | \$5.00      |        | \$5.50        |        |

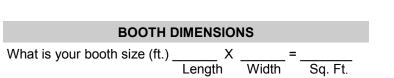
| PADDING & VISQUEEN |              |                |               |        |  |  |  |
|--------------------|--------------|----------------|---------------|--------|--|--|--|
| Sq. Ft.            | Item         | Discount Price | Regular Price | Amount |  |  |  |
|                    | 1/2" Padding | \$1.00         | \$1.25        |        |  |  |  |
|                    | 1" Padding   | \$1.50         | \$2.00        |        |  |  |  |
|                    | Visqueen     | \$0.50         | \$1.00        |        |  |  |  |



Booth #:

Company Name:

**15959 NW 15<sup>th</sup> Avenue, Miami, FL 33169-5607** Customer Service Phone: (305) 751-1234 Customer Service Fax: (305) 751-1298



Prices quoted below include installation and taping of front edge only. All rental carpet is delivered clean to your booth space, but during setup, carpet may become dirty. Please order cleaning service at least once before show opening.

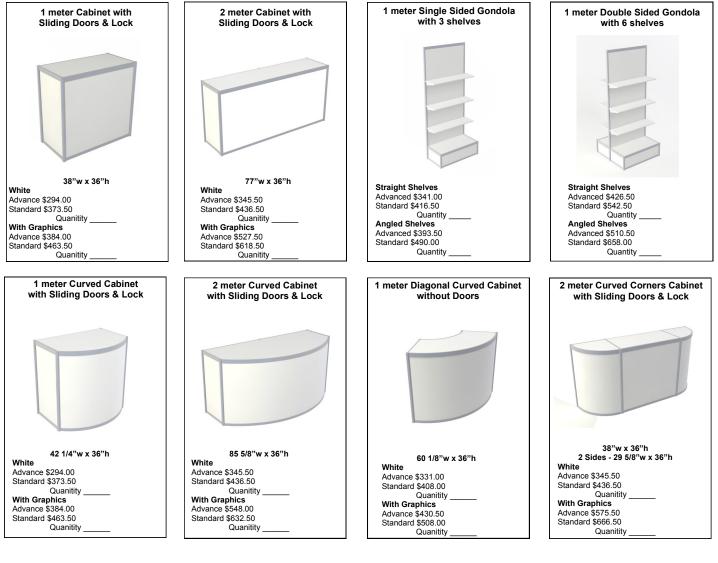
Let's Show off Togethe CONVENTION CONTRACTORS INC.



# **ACCESSORIES 1**

MiaGreen Expo & Conference 2018 March 14 - 15, 2018 Miami Airport Convention Center

#### DISCOUNT DEADLINE: FEBRUARY 27, 2018



- Send the files to print in one of these formats: EPS, PDF, TIFF, JPEG (High Quality).
- Convert all fonts to outlines.
- Send Graphic Files to info@expocci.com

| SUB-TOTAL    |  |
|--------------|--|
| 7% SALES TAX |  |
| TOTAL        |  |
|              |  |

Exhibitor

Booth

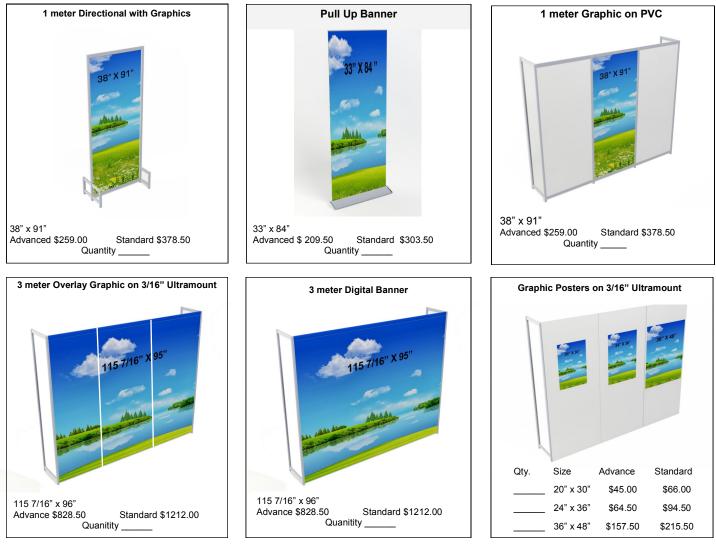
Please return along with Payment Policy form to fax 305-751-1298 or email info@expocci.com



MiaGreen Expo & Conference 2018 March 14 - 15, 2018 Miami Airport Convention Center



#### DISCOUNT DEADLINE: FEBRUARY 27, 2018



Send the files to print in one of these formats: EPS, PDF, TIFF, JPEG (High Quality).

- Convert all fonts to outlines.
- Send Graphic Files to info@expocci.com

| SUB-TOTAL    |  |
|--------------|--|
| 7% SALES TAX |  |
| TOTAL        |  |
|              |  |

Exhibitor

Booth \_

Please return along with Payment Policy form to fax 305-751-1298 or email info@expocci.com



# **ACCESSORIES 3**

MiaGreen Expo & Conference 2018 March 14 - 15, 2018 Miami Airport Convention Center

#### DISCOUNT DEADLINE: FEBRUARY 27, 2018



Exhibitor

Booth

Please return along with Payment Policy form to fax 305-751-1298 or email info@expocci.com

TURNKEY RENTAL BOOTH ORDER FORM



DISCOUNT DEADLINE: FEBRUARY 27, 2018 MiaGreen Expo & Conference 2018 March 14 - 15, 2018 Miami Airport Convention Center

# **EXPO HARD WALL BOOTH OPTIONS**

All our standard hardwall Custom Booths on the next few pages come in White. They are shown in color to better illustrate the booths' design. If you would prefer a different color hardwall we have Grey, Black, Blue, Beige and Green available.

Do you want something different than the same old booth? Call our Custom Design Department! We will custom design a booth to best show off your product!

For more information call our Design Team at 305.751.1234 or email cesarj@expocci.com

| QTY | ITEM                     | WHITE<br>HARDWALL<br>PRICE | COLOR<br>HARDWALL<br>PRICE | COLOR CHOICE | TOTAL |
|-----|--------------------------|----------------------------|----------------------------|--------------|-------|
|     | Turnkey Rental Booth 101 | \$3,039.75                 | \$3,197.25                 |              |       |
|     | Turnkey Rental Booth 102 | \$3,039.75                 | \$3,197.25                 |              |       |
|     | Turnkey Rental Booth 103 | \$3,249.75                 | \$3,407.25                 |              |       |
|     | Turnkey Rental Booth 201 | \$4,089.75                 | \$4,404.75                 |              |       |
|     | Turnkey Rental Booth 202 | \$4,929.75                 | \$5,244.75                 |              |       |
|     | Turnkey Rental Booth 203 | \$4,929.75                 | \$5,244.75                 |              |       |
| L   | 1                        | 1                          | 1                          | 7% Sales Tax |       |
|     |                          |                            |                            | Total        |       |

(Insert Header Sign Copy in Box)

Black Helvetica Letters are Standard

Additional Requests:

Company Name:

Please return via fax along with Payment Policy form to 305.751.1298 or email to info@expocci.com



EXPO CONVENTIO

(305) 751-1298

Customer Service Fax:

## TURNKEY RENTAL BOOTH **ORDER FORM**

MiaGreen Expo & Conference 2018 March 14 - 15, 2018 Miami Airport Convention Center

**DISCOUNT DEADLINE: FEBRUARY 27, 2018** 

## Turnkey Rental Booth 101

- 10' x 10' Includes:
- **Grey Carpet**

1 - Custom Curved Cabinet with doors for storage Your Graphic Logo on counter

- 1 Table
- 3 Chairs
- 1 Wastebasket

3 - Arm Lights with power **Delivery, Installation & Dismantle** 

Standard Price \$3,039.75 Custom Color Price \$3,197.25





**Turnkey Rental Booth 102** 10' x 10' Includes: **Grey Carpet** 

- 3 Built-in Cabinets with doors for storage
- 1 Table
- 3 Chairs
- 1 Wastebasket
- 3 Arm Lights with power

**Delivery, Installation & Dismantle** 

Standard Price \$3,039.75 Custom Color Price \$3,197.25

**Turnkey Rental Booth 103** 

10' x 10' Includes:

- **Grey Carpet**
- 2 Built-in Cabinets with doors for storage
- 4 Clear Shelves Lit from above
- 1 Table
- 3 Chairs
- 1 Wastebasket

3 - Arm Lights with power

**Delivery, Installation & Dismantle** 

Standard Price \$3,249.75 Custom Color Price \$3,407.25



Customer Service Fax:

#### **DISCOUNT DEADLINE: FEBRUARY 27, 2018**

#### TURNKEY RENTAL BOOTH **ORDER FORM**

MiaGreen Expo & Conference 2018 March 14 - 15, 2018 Miami Airport Convention Center

# EXPO

#### **Turnkey Rental Booth 201**

10' x 20' Includes: **Grey Carpet** 

- 1 Curved Cabinet with doors & logo panel
- 4 Shelves
- 1 Table
- 3 Chairs
- 1 Wastebasket

6 - Arm Lights with power **Delivery, Installation & Dismantle** 

Standard Price \$4,089.75 Custom Color Price \$4,404.75



**Turnkey Rental Booth 202** 10' x 20' Includes: **Grey Carpet** Meeting Area with Plexi Window & **Digital Graphics** 

- 1 Cabinet with your company logo
- 2 Tables
- 6 Chairs
- 1 Wastebasket

6 - Arm Lights with power **Delivery, Installation & Dismantle** 

Standard Price \$4,929.75 Custom Color Price \$5,244.75



# **Turnkey Rental Booth 203**

10' x 20' Includes: **Grey Carpet** 

- 1 Lockable Closet / Changing room
- 1 Cabinet with doors for storage
- 1 Table
- 3 Chairs
- 1 Wastebasket
- 6 Arm Lights with power

**Delivery, Installation & Dismantle** 

Standard Price \$4,929.75 Custom Color Price \$5,244.75

|   |   | MATERIAL HANDLING AUTHORIZATION<br>MiaGreen Expo & Conference 2018<br>March 14 - 15, 2018   |  |  |  |
|---|---|---|--|--|--|
| Let's Show off<br><b>INVENTION CONTRACTO</b><br>5959 NW 15 <sup>th</sup> Avenue, Miami, FL 331<br>iustomer Service Phone: (2015)<br>unterpres Service Phone: (2015)<br>(2015)   | RS INC.<br>169-5607   |   |  |  |  |
| ustomer Service Fax: (305)  | 751-1298  | Miam  | ni Airport Convention  | Center   |  |
| lease complete the following information  | Warehouse Direct to Show S  |   | cate number of pieces and the  | estimated weigh  |  |
| /e plan to ship on (date):<br>ur materials should arrive on (date):   |   | # of Pieces   | Description  | Weight   |  |
| arrier Name:  | Pro #:  |   | Crates   |  |  |
| rigin of Shipment (City, state):  |   |   | Cartons  |  |  |
|   | nber for any questions EXPO may have in   |   |  |  |  |
| egards to this shipment.  | Phone:  |   | Cases  |  |  |
| anie  |   |   | Carpet   |  |  |
| OMPUTATION OF MATERIAL HAND   | LING SERVICES   |   | Miscellaneous  |  |  |
| ne following services, whether used co  | ompletely, or in part, are offered as a packa   | ige.  | Total Weigh  | t  |  |
| hen recording weight, round up to the   |   |   |  |  |  |
| or example: 285 lbs. 300lbs/100lbs. = :   | 3 x RATE = \$ Amount or minimum charge,   | whichever is greater. 20  | 0 lbs. minimum charge  | per shipmer  |  |
| Advance Shinment  | \$74.50 per CWT   | Direct Shipme   | ont \$71.50  | per CWT  |  |
|   |   | Miami, Florida 3  |  |  |  |
| Deadline Date is MARCH 6, after this date will incur an fee.  | 2018 shipments received additional 25% late handling  |   | ed prior to MARCH 13, 2  | 018.   |  |
| after this date will incur an fee.<br>Advance Shipment Rates Include:<br>Unloading crated material.<br>Storing at EXPO's warehouse for up t<br>Unloading materials and delivery to yo<br>Removing of empty shipping containe<br>returning at close of show.   | additional 25% late handling<br>o 30 days.<br>bur booth<br>rrs from your booth, storing during show,  | Will not be accepte<br>Direct Shipment Rates In<br>Unloading materials whe<br>Removing of empty ship<br>returning at close of sho   | ed prior to MARCH 13, 2<br>nclude:<br>n received and delivery to your b<br>ping containers from your booth,  | pooth  |  |
| after this date will incur an fee.<br>Advance Shipment Rates Include:<br>Unloading crated material.<br>Storing at EXPO's warehouse for up t<br>Unloading materials and delivery to yo<br>Removing of empty shipping containe<br>returning at close of show.   | additional 25% late handling<br>o 30 days.<br>bur booth<br>rrs from your booth, storing during show,  | Will not be accepte<br>Direct Shipment Rates In<br>Unloading materials whe<br>Removing of empty ship<br>returning at close of sho   | ed prior to MARCH 13, 20<br>nclude:<br>en received and delivery to your b<br>ping containers from your booth,<br>w.<br>o outbound transportation.  | pooth  |  |
| after this date will incur an fee.<br>Advance Shipment Rates Include:<br>Unloading crated material.<br>Storing at EXPO's warehouse for up t<br>Unloading materials and delivery to yo<br>Removing of empty shipping containe<br>returning at close of show.<br>Reloading materials onto outbound tra  | additional 25% late handling<br>o 30 days.<br>our booth<br>irs from your booth, storing during show,<br>ansportation.   | Will not be accepter<br>Direct Shipment Rates In<br>Unloading materials whe<br>Removing of empty ship<br>returning at close of sho<br>Reloading materials onto  | ed prior to MARCH 13, 20<br>nclude:<br>en received and delivery to your b<br>ping containers from your booth,<br>w.<br>o outbound transportation.  | booth<br>storing during sho  |  |
| after this date will incur an fee.<br>Advance Shipment Rates Include:<br>Unloading crated material.<br>Storing at EXPO's warehouse for up t<br>Unloading materials and delivery to yo<br>Removing of empty shipping containe<br>returning at close of show.<br>Reloading materials onto outbound tra  | additional 25% late handling  | Will not be accepted<br>Direct Shipment Rates In<br>Unloading materials whe<br>Removing of empty ship<br>returning at close of sho<br>Reloading materials onto  | ed prior to MARCH 13, 20<br>nclude:<br>en received and delivery to your b<br>ping containers from your booth,<br>w.<br>o outbound transportation.  | booth<br>storing during sho  |  |
| after this date will incur an fee. Advance Shipment Rates Include: Unloading crated material. Storing at EXPO's warehouse for up t Unloading materials and delivery to yo Removing of empty shipping containe returning at close of show. Reloading materials onto outbound tra Description Description Additional Surcharges based on inbou Warehouse shipment Delivered after t Show Site Shipment Delivered off Tai Overtime. Add 25% to above rates. When Expo incurs charges for exhibit   | additional 25% late handling<br>o 30 days.<br>our booth<br>wrs from your booth, storing during show,<br>ansportation.<br>Weight ÷ 100 = CWT<br>÷ 100 =<br>÷ 100 =<br>und weight.<br>the deadline date. Add 25% to above rate: | Will not be accepted         Direct Shipment Rates In         Unloading materials whe         Removing of empty ship         returning at close of shood         Reloading materials onto         CWT x Price per Ct         X \$         X \$         Straig         Straig         Mond   | ed prior to MARCH 13, 20<br>nclude:<br>en received and delivery to your b<br>ping containers from your booth,<br>w.<br>o outbound transportation.  | oooth<br>storing during sho<br>ed Total Cost   |  |
| after this date will incur an fee.         Advance Shipment Rates Include:         Unloading crated material.         Storing at EXPO's warehouse for up t         Unloading materials and delivery to ye         Removing of empty shipping container         returning at close of show.         Reloading materials onto outbound train         Description         Additional Surcharges based on inbox         Warehouse shipment Delivered after to Show Site Shipment Delivered Off Ta         Overtime.       Add 25% to above rates.   | additional 25% late handling  | Will not be accepted         Direct Shipment Rates In         Unloading materials whe         Removing of empty ship         returning at close of sho         Reloading materials onto         CWT x Price per Cl         X \$         x \$ | ed prior to MARCH 13, 20         nclude:         en received and delivery to your b         ping containers from your booth,         w.         o outbound transportation.         WT =         Estimate         ght Time Hours         lay through Friday; 8:00am to 4:3  | oooth<br>storing during sho<br>ed Total Cost   |  |
| after this date will incur an fee. Advance Shipment Rates Include: Unloading crated material. Storing at EXPO's warehouse for up t Unloading materials and delivery to yo Removing of empty shipping containe returning at close of show. Reloading materials onto outbound tra Description Description Additional Surcharges based on inbou Warehouse shipment Delivered after t Show Site Shipment Delivered off Ta Overtime. Add 25% to above rates. When Expo incurs charges for exhibite additional fees to the exhibitor. EXPO Warehouse Hours are Monday through Friday; 8:30am to 3: Holidays excluded. Or Credit card payments, please comp  | additional 25% late handling  | Will not be accepted         Direct Shipment Rates In         Unloading materials whe         Removing of empty ship         returning at close of sho         Reloading materials onto         CWT x Price per Cl         X \$         x \$ | ed prior to MARCH 13, 20         nclude:         en received and delivery to your bring containers from your booth,         b outbound transportation.         WT =         Estimate         ght Time Hours         lay through Friday; 8:00am to 4:3         time Hours         lay through Friday before 8:00am         y Saturday, Sunday & Holidays         will be invoiced at Showsite and a   | oooth<br>storing during shi<br>ed Total Cost<br>0pm<br>a & after 4:30pm<br>are subject to cha                      |  |
| after this date will incur an fee. Advance Shipment Rates Include: Unloading crated material. Storing at EXPO's warehouse for up t Unloading materials and delivery to yo Removing of empty shipping containe returning at close of show. Reloading materials onto outbound tra Description Description Additional Surcharges based on inbou Warehouse shipment Delivered off Ta Overtime. Add 25% to above rates. When Expo incurs charges for exhibit additional fees to the exhibitor. EXPO Warehouse Hours are Monday through Friday; 8:30am to 3:3 Holidays excluded. or Credit card payments, please comp ending move-in/move-out schedule. Ve understand that your calculation is exerving report. Adjustments will be m | additional 25% late handling  | Will not be accepted         Direct Shipment Rates In         Unloading materials whe         Removing of empty ship         returning at close of sho         Reloading materials onto         CWT x Price per CT         X \$         X \$         x \$         x \$         x \$         over         Mond         All data         additional overtime charges were         eges must be made at show set   | ed prior to MARCH 13, 20         nclude:         en received and delivery to your booth,         ping containers from your booth,         o outbound transportation.         WT =         Estimate         ght Time Hours         lay through Friday; 8:00am to 4:3         time Hours         lay through Friday before 8:00am         y Saturday, Sunday & Holidays         will be invoiced at Showsite and a         ht ticket or Reweigh ticket on inbo         site. | 000th<br>storing during sh<br>od Total Cost<br>00pm<br>1 & after 4:30pm<br>are subject to cha<br>pund material har |  |

EXPO is not responsible for any damage or loss of your freight. Please secure round trip insurance coverage from your company insurance carrier.

If you have any questions about material handling, please contact EXPO Convention Contractors, Inc. Exhibitor Service department.

Please complete the following and return to EXPO along with the Shipping Instructions form:

| Company Name:         |             | Booth #: |
|-----------------------|-------------|----------|
| Contact Name:         | Phone #:    | Fax #:   |
| Authorized Signature: | Print Name: |          |

Signature also indicates you have read and accept the Payment Policy and Terms and Conditions, sign and return to EXPO. Payment Authorization must be completed and returned with Material Handling worksheet. Other charges may apply, please review Material Handling Information form included in this manual. EXPO Fax # 305.751.1298



MiaGreen Expo & Conference 2018 March 14 - 15, 2018 Miami Airport Convention Center

#### SHIPPING INSTRUCTIONS AT CLOSE OF CONVENTION /TRADESHOW

| Consign to (Ship To):          |     |        |          |  |
|--------------------------------|-----|--------|----------|--|
| Street Address:                |     |        |          |  |
| City:                          |     | State: | Zip:     |  |
| Type of Carrier: Motor Freight | Air |        | Van Line |  |
| Name of Carrier:               |     |        |          |  |
| If pre-paid bill to:           |     |        |          |  |
| City, State and Zip:           |     |        |          |  |

#### SHIPPING INSTRUCTIONS PRIOR TO SHOW - ALL SHIPMENTS MUST ARRIVE PRE-PAID

1. Shipments must be consigned to EXPO Convention Contractors, Inc. The hotel and/or convention site do not have the facilities to receive such shipments and they may be refused.

2. All shipments must be properly labeled and addressed to the warehouse or facility. Exhibits left without return instructions will be returned to our warehouse and held for disposition at an additional charge, Expo is not responsible for condition, count or content until such time exhibits or materials are picked up for removal after the exhibition's close.

3. All materials should be properly insured against fire, theft and all hazards while in transit to and from your booth and for the exhibition's duration.

4. Exhibitor routing on outbound shipments is honored when possible. However, we reserve the right to reroute as necessary. All outbound shipments must be tendered with a Bill of Lading turned into the service desk at show site. In the event the designated carrier fails to pick up by a specified time, Expo Convention Contractors, Inc. will reroute said shipments.

5. All shipments requiring special handling for reasons including, but not limited to, length, width or height, are handled on a time and material basis.

6. Expo Convention Contractors, Inc., as the Official Drayage Contractor, has control over all freight docks, doors, elevators, and crate storage areas. A charge of \$35.00 per crate, box or carton is accessed for any shipment not handled by Expo Convention Contractors, Inc., when Expo is required to handle storage of empty containers.

7. Remove all expired shipping labels before shipping to avoid confusion.

8. Collect shipments are not accepted unless written authorization is furnished by shipper. There is a 25% surcharge (\$15.00 minimum) based on the amount advanced by Expo Convention Contractors, Inc.

EXPO CONVENTION CONTRACTORS, INC. WILL REROUTE ALL OUTBOUND SHIPMENTS UNLESS SPECIAL ARRANGEMENTS ARE MADE.

#### INSURANCE

Expo Convention Contractors, Inc. is not responsible for the count or content of material after it has been placed in the exhibit areas.

Exhibitor agrees to hold harmless Expo Convention Contractors, Inc. from responsibility for concealed and/or apparent damage to uncrated and or unskidded exhibit material.

Please make certain all materials are properly insured against "ALL RISK" while in transit to and from point of origin, to and from booth and for the exhibition's duration.

#### AUTHORITY TO HANDLE & BILLING INSTRUCTIONS ACCEPTANCE OF ALL ITEMS AND CONDITIONS HEREIN STATED:

| Company Name:  |   |   |
|--|---|---|
| Address:   |   |   |
| Attention:   | Phone:  | Fax:  |
| City:  | State:  | Zip:  |
| Authorized by (please print):  |   | Title:                                      |
| Signature:   | Convention /Trad  | leshow:                                     |
| To insure orderly processing of material hand<br>SIGNED by an organization officer and RETUR |   | ntial that this form be READ, COMPLETED AND |
| EXPO CONVENTION CONT   | RACTORS, INC. 15959 NW 15th Aven<br>TEL: 305-751-1234 FAX: 305-751-12 |   |

# MATERIAL HANDLING INFORMATION

MiaGreen Expo & Conference 2018 March 14 - 15, 2018 Miami Airport Convention Center

#### **MATERIAL HANDLING INFORMATION & ADDITIONAL CHARGES**

#### SPECIAL HANDLING

#### Rate as shown on Material Handling Authorization Form

The standard material handling applies to shipments that can be readily handled off or onto a truck using a conventional forklift or pallet jack equipment without re-handling. A special handling charge applies if your shipment requires extra labor for stacking or unstacking containers on a truck (cubic loading), tarping or untarping freight or containers, or rigging pieces for loading or unloading on a truck or from the ground, or other circumstances requiring the re-handling of materials

#### OVERTIME

#### Surcharge: 25%

Based on show move-in/move-out schedule and/or late driver check-in, an overtime surcharge per occurrence applies to shipments handled at show site during overtime hours. Your advance warehouse shipments may be received during straight time, but due to scheduling conflicts beyond EXPO's control may be moved into the exhibit hall on overtime. Any additional overtime charges will be invoiced at show site and are subject to change pending move-in/move-out schedules. Handling times will be documented on shipping documents. Drivers picking up outbound shipments will be sequenced for loading ONLY after a bill of lading is submitted to the EXPO Service Desk AND the driver has checked in.

#### LATE SHIPMENTS

#### Surcharge: 25%

A surcharge will apply to shipments not arriving within the published dates (refer to EXPO Quick Facts page for dates) for advance warehouse or arriving on show site.

#### UNCRATED SHIPMENTS

#### Rate as shown on Material Handling Authorization Form

An additional charge of 25% (or as stated on Material Handling Authorization page) of the applicable material handling charge at the time of delivery shall be charged for all loose, uncrated, or unprotected shipments received at the show site docks. The charge is a one-time charge that includes both move-in and move-out of the show, and is based on the weight of the shipment handled.

#### **OFF-TARGET DELIVERIES**

#### Surcharge: 25%

A surcharge will apply if shipment is not delivered (or carrier has not checked in) during assigned target date/time.

#### PADDED VAN DELIVERIES

#### Surcharge: \$8.00/CWT

A padded van surcharge applies to van line carriers that transport freight at cubic displacement rates, operate a non-standard dock height equipment, require freight on the truck to be unloaded in a specific order or orientation, or require that freight on the truck be moved to unload the actual delivery.

#### MARSHALING YARD

#### Surcharge: Maximum \$20.00

Where EXPO Convention Contractors, Inc. as the show contractor must lease space for marshaling yard operations because no space is provided by the facility, EXPO may charge a fee per shipment processed through the marshaling yard.

#### **REWEIGH OF SHIPMENTS**

#### Surcharge: \$25.00 per forklift load

An additional charge per forklift load will be applied to shipments that have to be reweighed at the dock due to the lack of a certified weight ticket, or an incorrect or understated weight on a delivery document.

#### EMPTY CRATE STORAGE

#### Surcharge: \$35.00 per piece

A charge per crate, carton or skid applies when EXPO handles the storage and return of empties from a shipment not received by EXPO and therefore not subject to material handling charges.

Empty crates/cartons are stored in trailers during the show. They are returned in random order after the show closes and the aisle carpet has been picked up.

#### ENVELOPE DELIVERIES

Surcharge: \$10.50 per envelope During show hours at the show facility, a charge will apply to receiving and delivering envelope packages to your booth.

#### ACCESSIBLE STORAGE

#### Surcharge: Based on applicable Labor rate (refer to labor order form)

Accessible storage will be accessible during the show, but not necessarily by exhibitors. There is a one hour labor rate charge for each time the accessible storage is accessed. There will be no charge to return material to the booth at the close of the show.

#### WAREHOUSE STORAGE

#### Surcharge: Minimum one-hour labor fee for each trip

Shipments arriving at the warehouse more than 30 days ahead incur storage fees. Transportation of freight to the warehouse after the show at the exhibitor's request incurs "return to warehouse" (RTW) fees and storage fees.

| Return to Warehouse Service Fee           | Surcharge: \$15.00 per CWT, Minimum \$50.00 |
|---|---|
| (crated materials only, uncrated material | s will not be accepted at warehouse)        |
| Receive & place in storage                | Surcharge: \$6.00 per CWT                   |
| Storage per month                         | Surcharge: \$8.00 per CWT, Minimum \$25.00  |
| Remove from storage & load out            | Surcharge: \$4.00 per CWT                   |

#### MOBILE SPOTTING FEE

#### Surcharge: \$250.00 round trip

Vehicles operated by exhibitors may be allowed on the exhibit hall floor for loading or unloading, if EXPO determines such activity to be operationally feasible and safe. All vehicles operated on the exhibit hall floor must be escorted by EXPO personnel. In such cases, a MOBILE SPOTTING FEE will be charged. All local fire marshal rules and regulations apply. Please call customer service for details.

If you have any questions about material handling, please contact EXPO Exhibitor Sales & Services Department.



#### MATERIAL HANDLING Q & A

MiaGreen Expo & Conference 2018 March 14 - 15, 2018 Miami Airport Convention Center

#### **MATERIAL HANDLING Q & A**

#### What is material handling (also referred to as drayage)?

Material handling is the process of unloading your freight from your shipping carrier, either at the warehouse or show site, delivering it to your booth, storing your empty containers (empties) if required, returning of your empties at the close of show, and then reloading your freight back onto your shipping carrier.

#### What is the definition of "freight"?

Any exhibit materials that are shipped or delivered to the advance warehouse or show facility via shipping carrier, POV, or delivery truck.

#### What is a "certified weight ticket"?

A printed weight ticket from a scale certified or inspected by a government authority such as the Dept. of Agriculture, indicating the date weighed, the weight of the shipment and the vehicle ID of the unit being weighed.

#### IMPORTANT FACTS ABOUT ADVANCE SHIPMENTS

All shipments that are addressed to the advance warehouse address (please refer to "Advance Warehouse" shipping labels included in this manual).

EXPO will begin accepting your shipments 30 days prior to first show open day (date may vary depending on show schedule).

The warehouse will receive shipments Monday thru Friday, 8:00am - 3:30pm, excluding holidays.

Shipments must arrive by advance warehouse deadline date to avoid a late surcharge. (Please refer to the "Show Information" page included with this manual for deadline date.) Crates, cartons, skids, fibercases, and carpets can be accepted at the warehouse, but DO NOT ship crates weighing over 5,000 lbs., loose/uncrated shipments and/or machinery to warehouse. You must ship those items direct to show site.

All shipments must have a bill of lading or delivery slip indicating number of pieces and weight. Certified weight tickets required.

#### **MATERIAL HANDLING CHARGES**

#### What determines how much I'm charged?

Charges are based off the weight from your inbound weight ticket included with your shipment.

#### How do I calculate material handling charges?

Material handling services, whether used completely, or in part, are offered as a package. When recording weight, round up to the next 100lbs. For example: 285lbs. = 300lbs./100 lbs. = 3 X RATE = \$ Amount or minimum charge, whichever is greater.

#### Will there be any additional charges?

Additional charges may apply. Please review the Material Handling Authorization form.

#### LIABILITY INSURANCE

#### What is and why would I need liability Insurance?

Accidents happen, therefore, most show organizers and facilities require liability insurance. Please refer to your booth contract for exact minimums required.

Please make sure your materials are covered from the moment they leave your company location to the time they return after the close of the show.

What is the difference between material handling and shipping?

Shipping is the process of carrying your shipment from your location, pickup area to its destination and also the process of returning your shipment back to your location after the close of the show. *Material handling* begins at the time your shipment arrives to the docks (please refer to 'What is material handling?" for the full definition.)

#### Do I need to order a fork lift to unload or reload my freight?

No, please do not order a forklift for unloading/reloading of your materials. It is included in the material handling/drayage fee.

#### What does CWT mean?

CWT is an acronym for Century Weight, therefore it means per 100lbs.

#### CRATED~UNCRATED~SPECIAL HANDLING

#### What are CRATED materials?

Materials delivered that are skidded or in a container that can easily be unloaded/reloaded with no special handling required.

#### What are UNCRATED materials?

Materials delivered that are loose, pad-wrapped or un-skidded without proper lifting bars and/or hooks.

#### What Is SPECIAL HANDLING?

Shipments delivered that require extra labor for stacking or unstacking containers on a truck (cubic loading), tarping or untarping freight or containers, or rigging pieces for loading or unloading on a truck or from the ground, or other circumstances requiring the rehandling of materials.

#### IMPORTANT FACTS ABOUT DIRECT SHIPMENTS

#### What are direct shipments?

All shipments that are addressed directly to the exhibit facility (please refer to "Direct to Show" shipping labels included in this manual).

Shipments must arrive during exhibitor move-in times only. Do not ship direct to show site in advance. If delivery cannot be guaranteed to arrive during exhibitor move-in, shipment must go to advance warehouse.

All shipments must have a bill of lading or delivery slip indicating number of pieces and weight. Certified weight tickets required.

Crates weighing over 5,000lbs. or loose/uncrated shipments must be shipped direct to show site to arrive during exhibitor move-in times.

All shipments must be prepaid, no collect on delivery shipments will be accepted.

#### **OUTBOUND SHIPMENTS**

You must complete an EXPO Bill of Lading (BOL) for all outbound shipments. Please come to the Expo Service Desk the last day of the show to settle your account and pick up a BOL.

Upon completion of packing and labeling of your materials, complete the bill of lading with all required information, and return to the Exhibitor Service Desk. If you have questions on how to complete your bill of lading, please ask an EXPO exhibitor service representative located at the exhibitor service desk.

If you are NOT using the designated shipping carrier, you must call your carrier with pick-up information. If your carrier fails to pick up your shipment, EXPO will either reroute your freight through the carrier of our choice or return to the local warehouse (whichever is indicated on your BOL).

ADVANCE SHIPPING LABELS

# MiaGreen Expo & Conference 2018

| From:<br>Company Name:   | EXPO  |  |  |  |
|--|---|--|--|--|
| Booth #:   | CONVENTION CONTRACTORS INC.<br>Lots Show Off Tegethar!  |  |  |  |
| Contact Name:  | ADVANCE WAREHOUSE   |  |  |  |
| Contact Phone #:   |   |  |  |  |
| To: EXPO Convention Contractors, Inc.  |   |  |  |  |
| 15959 NW 15th Avenue   |   |  |  |  |
| Miami, Florida 33169-5607  |   |  |  |  |
| For:<br>MiaGreen Expo & Conference 2018                                      | First Day freight can arrive w/o a surcharge:<br>FEBRUARY 12, 2018<br>Last day freight can arrive w/o a surcharge:                  |  |  |  |
| Delivery Hours: M-F 8:30am-3:00pm  | MARCH 6, 2018   |  |  |  |
| From:         Company Name:         Booth #:         Contact Name:           | CONVENTION CONTRACTORS INC.<br>Let's Skow Off Togetheri<br>ADVANCE WAREHOUSE  |  |  |  |
| Contact Phone #:   |   |  |  |  |
| To: EXPO Convention Contractors, Inc.<br>15959 NW 15th Avenue                |   |  |  |  |
| Miami, Florida 33169-5607  |   |  |  |  |
| For:<br>MiaGreen Expo & Conference 2018<br>Delivery Hours: M-F 8:30am-3:00pm | First Day freight can arrive w/o a surcharge:<br>FEBRUARY 12, 2018<br>Last day freight can arrive w/o a surcharge:<br>MARCH 6, 2018 |  |  |  |

DIRECT SHIPPING LABELS

# MiaGreen Expo & Conference 2018

| From:<br>Company Name:          |  | CONVENTION CONTRACTORS INC.                            |  |  |
|---------------------------------|--|--|--|--|
| Boot                            | :h #:  | Lets Show Off Together!                                |  |  |
| Contac                          | t Name:  | DIRECT SHIPMENT  |  |  |
| Contac                          | t Phone #:   |  |  |  |
| To:                             | EXPO Convention Contractors, Inc.  |  |  |  |
|                                 | c/o Miami Airport Convention Center  |  |  |  |
|                                 | 777 NW 72nd Avenue West Hall   |  |  |  |
|                                 | Miami, Florida 33126   |  |  |  |
|                                 |  |  |  |  |
|                                 | For:   | Must arrive on MARCH 13, 2018 ONLY                     |  |  |
|                                 | MiaGreen Expo & Conference 2018  |  |  |  |
|                                 |  |  |  |  |
| From:                           |  |  |  |  |
|                                 | pany Name:   | CONVENTION CONTRACTORS INC.                            |  |  |
| Com                             | pany Name:   | CONVENTION CONTRACTORS INC.<br>Lets Show Off Together! |  |  |
| Com<br>Boot                     |  |  |  |  |
| Com<br>Boot                     | h #:   | Lots Show Off Togethar!                                |  |  |
| Com<br>Boot                     | t Name:  | Lots Show Off Togethar!                                |  |  |
| Com<br>Boot<br>Contac<br>Contac | t Name:  | Lots Show Off Togethar!                                |  |  |
| Com<br>Boot<br>Contac<br>Contac | th #:         tt Name:         tt Phone #:         EXPO Convention Contractors, Inc.             | Lots Show Off Togethar!                                |  |  |
| Com<br>Boot<br>Contac<br>Contac | th #: tt Name: tt Phone #: EXPO Convention Contractors, Inc. c/o Miami Airport Convention Center | Lots Show Off Togethar!                                |  |  |
| Com<br>Boot<br>Contac<br>Contac | th #:  | Lots Show Off Togethar!                                |  |  |
| Com<br>Boot<br>Contac<br>Contac | th #:  | Lots Show Off Togethar!                                |  |  |

AREA WORK RULES

MiaGreen Expo & Conference 2018 March 14 - 15, 2018 Miami Airport Convention Center

To assist you in planning for your participation in this event, we are certain you appreciate knowing in advance that union labor is required for certain aspects of your exhibit handling. To help you understand the Area Work Rules, we ask you to read the following:

# FREIGHT HANDLING

The Local Union claims jurisdiction over the operation of all material handling equipment, all unloading and reloading. An exhibitor may move material that is hand-carriable by one person in one trip, without the use of dollies, hand truck or other mechanical equipment. When exhibitors choose to hand-carry in accordance with the foregoing, they are not permitted access to the loading dock area(s).

EXPO is responsible for receiving and handling all exhibit materials and empty crates. It is our responsibility to manage loading docks and schedule vehicles for the smooth and efficient move-in and move-out of the exposition.

# EXHIBIT INSTALLATION AND DISMANTLING

The Local Union claims jurisdiction over the installation and dismantle of tradeshows and exhibits. Full time employees of the exhibiting companies, however, may set their own exhibits without assistance from this local. Any labor services that may be required beyond what your regular full time employees can provide, must be rendered by the Union. Labor can be ordered in advance by returning the Labor form, or at show site, at the service desk. Proof of full time employment status may be requested by the Union Steward of any personnel working on your booth.

## GRATUITIES

We request that exhibitors do not tip (such practices as giving money, merchandise, or other special consideration for services rendered) employees. Do not give coffee breaks other than mid-morning and mid-afternoon, when union employees have fifteen minute paid breaks. Any attempts to solicit a gratuity by an employee for any service should be reported immediately to a supervisor. Employees are paid an excellent wage. Tipping is strongly discouraged and is not an accepted company policy.

# EXPO HOLD HARMLESS AGREEMENT / VEHICLE SPOTTING

The Association and Exhibitor will hold harmless EXPO Convention Contractors, Inc. for any damage or injury resulting from vehicle spotting. Damage or injury to Vehicle / Driver / 3<sup>rd</sup> Party Personnel / Display.

# IN GENERAL

Craftsmen at all levels are instructed to refrain from expressing any grievances or directly challenging the practices of any exhibitor. It is recommended that any questions arising with regard to union jurisdiction or practices be directed to an EXPO management representative.



VEHICLE SPOTTING FEES



DISCOUNT DEADLINE: FEBRUARY 27, 2018 MiaGreen Expo & Conference 2018 March 14 - 15, 2018 Miami Airport Convention Center

# **VEHICLE SPOTTING FEES**

# \$90.00 ROUNDTRIP

All exhibitors that are exhibiting vehicles, must sign up for this service.

Exhibitor must mail or fax orders by FEBRUARY 27, 2018 to schedule move-in time.

# Regulations

- \* EXPO employee or Union labor shall spot each vehicle.
- \* All motorized vehicles displayed shall have batteries disconnected at the "hot" lead. The lead shall be safely secured.
- \* Fuel supplies in vehicles on display shall not exceed 1/4 of a tank of gas. The tank must be purged with carbon dioxide (CO2).
- \* All motor vehicle tanks containing fuel shall be furnished with locking type caps or sealed with tape to preclude inspection by viewers.
- \* Vehicles on display require poly-tack and a drip pan.
- \* Association or Exhibitor must show insurance for both the driver and the car.
- \* By signing this form the Association or Exhibitor accepts the terms of the "EXPO Hold Harmless Agreement" (See Area Work Rules).
- \* Under no circumstance shall an EXPO employee or any Union labor drive any vehicle onto the show floor.

# PAYMENT POLICY FORM MUST ACCOMPANY ORDER.

With the exception of signature, please print the information below clearly, thank you!

| Company Name                  |          | Booth Number |
|-------------------------------|----------|--------------|
| Address                       |          |              |
| Telephone No                  | _ Fax No |              |
| City                          | State    | Zip          |
| Authorized by (print or type) | email    |              |
| Authorized Signature          |          |              |

## LABOR ORDER



#### DISCOUNT DEADLINE: FEBRUARY 27, 2018

| Labor Information |                                      |                            | Discount Price | Show Site Price |
|-------------------|--------------------------------------|----------------------------|----------------|-----------------|
| Straight Time     | Monday - Friday                      | 8:00am - 4:30pm            | \$68.50        | \$92.40         |
| Over Time         | Monday - Friday<br>Saturday & Sunday | 4:30pm - 8:00am<br>All Day | \$102.75       | \$138.60        |
| Double Time       | Holiday                              | All Day                    | \$137.00       | \$184.80        |

Expo Supervisory Fee is 20% of total cost or \$50.00, whichever is greater.

Is Labor for assembling sign for hanging? Y/N \_\_\_\_\_ Is Labor for laying your own carpet? Y/N \_\_\_\_\_

| Your Supervisor's Name:<br>Cell Number: |  |  | Expo Supervision?<br>Yes / No |      |                       |                |
|---|--|--|-------------------------------|------|-----------------------|----------------|
| Date                                    | Start Time Number of Men Hours per Mar |  |                               | Rate | Expo Supervision Cost | Estimated Cost |
|   |  |  |                               |      |                       |                |
|   |  |  |                               |      |                       |                |

#### DISMANTLE

INSTALLATION

| Your Supervisor'<br>Cell Number:            | s Name: |  |      | Expo Supervision?<br>Yes / No | ?              |  |
|---|---------|--|------|-------------------------------|----------------|--|
| Date Start Time Number of Men Hours per Man |         |  | Rate | Expo Supervision Cost         | Estimated Cost |  |
|   |         |  |      |                               |                |  |
|   |         |  |      |                               |                |  |

Please complete this section if you have chosen EXPO to supervise your installation and/or dismantling.

**Inbound Freight Information** 

#### Set-up Information for Installation

| Please check all that apply and provide information where requested. | Carrier Company Name:   |  |  |
|--|---|--|--|
| Booth size: XX   | # of pieces: Weight of Shipment                                   |  |  |
| Forklift required? Yes No  | Is Shipment? Crated Uncrated                                      |  |  |
| Carpet is? Owned Rented from EXPO                                    | Tracking/Pro#:  |  |  |
| Carpet padding? Yes No   | Estimated arrival date:   |  |  |
| Drawings? Faxed to EXPO Shipped w/exhibit crates                     | Shipment to arrive at: Warehouse Show Site                        |  |  |
| Electrical Information:  | Outbound Freight Information                                      |  |  |
| Electrical should go under the carpet (diagram is attached)          | Carrier Company Name:   |  |  |
| Electrical drawings are attached                                     | Delivery Shipment To:   |  |  |
| Electrical drawings are with exhibit in crate number                 | Address:<br>City, State, Zip:                                     |  |  |
| Electrical drawings were sent to the official contractor             |   |  |  |
| Services You Have Ordered (please check all that apply):             | Type of Service (air, van line, ground, etc.):                    |  |  |
| Electrical Furniture A/V Equipment                                   | If for any reason your shipment is not picked up by your carrier, |  |  |
| Booth Cleaning Telephone/Internet                                    | Please choose one of the following options: (Initial beside pre-  |  |  |
|  | ferred option)  |  |  |
|  | Force freight through EXPO's preferred carrier:                   |  |  |
|  |   |  |  |

Send shipment back to EXPO warehouse:(\$50.00 min. fee) \_\_\_\_

Company Name:

Booth #:

Please return via fax along with Payment Policy form to 305.751.1298 or email to info@expocci.com



|           | EXPO                     |
|-----------|--------------------------|
| JAR 14    | Let's Show off Together! |
| CONVENTIC | N CONTRACTORS INC.       |

# 15959 NW 15<sup>th</sup> Avenue, Miami, FL 33169-5607 Customer Service Phone: (305) 751-1234 Customer Service Fax: (305) 751-1298

Please note

| se  | not | е     |    |
|-----|-----|-------|----|
| irs | are | hased | 01 |

- Hours are based on estimates, you will be invoiced for actual time incurred.
- Requested times are not guaranteed and are based on availability.

- Minimum one hour will be charged. Additional time will be billed in half-hour increments.

- If Labor order is cancelled within 24 hours of scheduled services, total charges will be assessed.

#### NON-OFFICIAL CONTRACTOR



DISCOUNT DEADLINE: FEBRUARY 27, 2018 MiaGreen Expo & Conference 2018 March 14 - 15, 2018 Miami Airport Convention Center

For Exhibitors intending to use its own labor or contract for such services separately from EXPO, please read the following restrictions, requirements, and restraints. A non-official service contractor is any company, other than the designated official contractors, that an exhibitor wishes to use that requires access to the exhibit hall either before, during or after the Show. Use of a non-official contractor who requires any of the following services is not permitted: electrical, plumbing, telephone lines, drayage, rigging, booth cleaning, and catering. **NOTE: A valid and current copy of Exhibitor's contractor's Certificate of Insurance naming EXPO Convention Contractors, Inc., Miami Airport Convention Center and Show Winners Corp. as "Additionally Insured" must accompany this document. If these documents are not provided, Exhibitor will not be allowed to use contractor's services in the area where unions claim jurisdiction.** 

NOTE: Complete this form <u>only</u> if your company is using a Service Contractor other than EXPO Convention Contractors, Inc. to unpack, erect, assemble, dismantle or pack your display. The local union claims jurisdiction over the erection, dismantling, repair and building of all exhibits.

#### PLEASE COMPLETE:

| will indemnify and hold  | harmless EXPO Convention Contractors, Inc. from and  |
|--|--|
| reasonable attorney fees, arising out of or except for occurrences   | aims, judgments, damages, costs or expense, including<br>occasioned by the operations performed by<br>or accidents caused by the sole negligence of EXPO |
| Convention Contractors, Inc., or for occurrences or accide   | ents by any other party.   |
| Exhibiting Company Name:   | Booth #  |
| Address:   |  |
| City:  | State Zip  |
| Telephone:   | Fax:   |
| Authorized on-site representative(Please Print)  | Cell Phone:  |
| Name of Service Firm:  |  |
| Address:   |  |
| City:  | State: Zip:  |
| Contact Name:  | Telephone:   |
| Email Address:   | On-Site Supervisor   |
| On-Site Cell Phone:  |  |
| Return this form, along with Certificate of Insurance, and your booth by <b>FEBRUARY 27, 2018</b> to EXPO, the Officia | name and address of the employee/s who are working in I Decorating Contractor:   |
| 15959 NW 15th Avenue, I<br>ATTN: EXHIBITOR<br>Tel: 305-751-1234  | CONTRACTORS, INC.<br>Miami, Florida 33169-5607<br>SALES & SERVICES<br>Fax: 305-751-1298<br>expocci.com   |

Let's Show off Together! CONVENTION CONTRACTORS INC. 1959 NW 15<sup>th</sup> Avenue, Miami, FL 33169-5607 Customer Service Phone: (305) 751-1234 Customer Service Fax: (305) 751-1238

# CLEANING FORM

MiaGreen Expo & Conference 2018 March 14 - 15, 2018 Miami Airport Convention Center

#### DISCOUNT DEADLINE: FEBRUARY 27, 2018

# Please indicate the Services Needed All Rates Based on Gross Booth/Display Area, 100 square feet Minimum

| Carpet Vacuumi       | ng                             | Rate   | Booth Size**                 | # Days   | Total             |
|----------------------|--------------------------------|--|------------------------------|--|-------------------|
| (Check if Needed)    | Vacuuming                      | \$0.36 per sq. ft.                               | X                            | X(# Days Needed)   | = \$<br>Total Due |
| Specify Dates Needed | d:                             |  |                              |  | _                 |
| Porter Service -     | Trash Remo                     |  | tervals)<br>s Per Day        | # Days   | Total             |
| (Check if Needed)    | 1 - 5 Booths:<br>6 -15 Booths: | \$50.50 @<br>(Number )<br>\$61.00 @<br>(Number ) | X<br>Intervals Per Day)<br>X | = \$_<br>(Total Number Days)<br>= \$_<br>(Total Number Days) | Total Due         |
| Specify Dates Needed | d:                             |  |                              |  |                   |
| (Check if Needed)    | xhibit cleaning &              | dusting 1 time on                                | ly \$42.00                   | \$<br>pecify Date Needed)                                    | ays = \$          |
|                      |                                |  |                              | Total Order<br>7% Sales Tax<br>Total Due                     |                   |
|                      |                                | g with Payment Polic                             |                              | Booth #: _<br>1298 or email to info@                         | expocci.com       |

**GRAPHICS & SIGNS ORDER FORM** 

MiaGreen Expo & Conference 2018 March 14 - 15, 2018 Miami Airport Convention Center



DISCOUNT DEADLINE: FEBRUARY 27, 2018

# **EXPO GRAPHICS & SIGNS ORDER FORM**

We at EXPO, are committed to exceptional service to our clients from inception to production. Dynamic signage and stunning graphics makes a lasting impression and a more successful meeting.

Send your PRINT READY ARTWORK and complete the below information to have your graphics & signs delivered right to your booth.

| Advance Orders  | Late Orders | Size       | Qty. | Horizontal | Vertical | Easel Back add \$6 | Total \$ |
|---|-------------|------------|------|------------|----------|--------------------|----------|
| \$26.25   | \$47.25     | 8.5" x 11" |      |            |          |                    |          |
| \$52.50   | \$78.75     | 22" x 28"  |      |            |          |                    |          |
| \$105.00  | \$136.50    | 28" x 44"  |      |            |          |                    |          |
| \$157.50  | \$215.25    | 36" x 48"  |      |            |          |                    |          |
| Banners are \$10.50 per square foot & come with Grommets. (\$100 min) |             |            |      |            |          |                    |          |

All signs come mounted on 3/16" foam core.

Please call for quote on dimensions of graphics not shown above. Contact us with questions at 305.751.1234

For basic Black Text on White Sign Copy....Please print clearly

#### HOW TO SUBMIT YOUR ARTWORK:

Expo uses HP 5000 Series large format printers using Onyx RIP software. We use Windows XP computers. All files should be saved for PC format. No MAC files are accepted.

#### EPS & AI formats:

We use Illustrator CS5 to read eps. & ai. files Check & make sure that all graphic elements are inside the document box. No clip masks. The document box should be the same size as the image you want printed or reduced in multiple of 2. No bleeds or crop marks. These are outside the document box & would need to be removed before the image enters the RIP process. Only Illustrator "crop area make" – "crop area release" function is compatible with Onyx RIP software. Bleeds are added if necessary in the Rip process.

#### Please convert all fonts to outlines.

#### TIF & PSD (Photoshop) formats

We use Photoshop CS5 to read TIF & PSD files. For best results images should be at least 72 ppi or greater when viewed close up. If the image is going to be viewed at a distance, lower quality images are ok.\*

#### Problem formats

Word documents Images: Images embedded in Word documents are unsuitable for large format printing. Please try to obtain the original image.

Adobe In Design files: Please convert In Design files to an illustrator or pdf format.

Gif files: The gif format has only 256 colors (8 bit) & require a lot of editing for large format printing.\*\*

Jpg files: jpg is an image compression format. This compression leaves artifacts in the image. Only images that are saved with little or no compression are suitable for large format printing.

\* A 300 ppi 8.5" X 11" magazine cover at is only 34 ppi when printed 8 ft tall. This would be ok if viewed at a distance.

\*\* Needs to be converted to 24bit & noise added to reduce banding.

#### Send graphics file to EXPOCCI@GMAIL.COM and include SHOW NAME, COMPANY NAME & BOOTH #

Company Name:

Booth #:

Please return via fax along with Payment Policy form to 305.751.1298 or email to info@expocci.com





# **UPS Freight<sup>ss</sup> Trade Show Services**

# Simplified shipping solutions

Inbound to the show

- Contact with a trade show specialist provides the right solution for moving your exhibit to and from the show—well before it begins.
- Advance warehousing streamlines the shipping process prior to shows and ensures priority delivery to the show floor.
- Round-the-clock tracking capabilities give you real-time information on exhibit materials and your booth.

# Outbound from the show

- On-site UPS representatives advise on freight and package transportation options.
- Our full range of freight and package services includes ground or air service, as well as guaranteed\* and time-definite urgent services.
- Coordinated package and freight pickups at the show help get you to the airport on time.

Contact Trade Show Services at 800.988.9889 or via email at tradeshow@upsfreight.com.



A complete range of services from the carrier you know and trust

Freight services:

- Ground freight
- Air freight
- Urgent

Package services:

- Ground
- Air
- International

# **UPS Freight<sup>™</sup> Trade Show Services**

Dedicated trade show experts available at 800.988.9889 or via email at tradeshow@upsfreight.com

# Full range of services

# Urgent

- Time-specific delivery by air or ground
- Expedited air and ground to and from shows

# Standard

• Intact and on-time delivery from coast to coast or within the same city (two to five days, standard time)

# Package

• On-site coordination of package and freight shipping

# Tips for smoother trade show shipping

- Remove all old shipping labels and affix new shipping labels.
- Take advantage of our advance warehouse capabilities to eliminate tight delivery windows.
- Include deliver-by date on bill of lading for advance warehouse shipments.
- Include target (move-in) date on bill of lading if shipping directly to show site.
- Include booth number and phone number on bill of lading and on freight and package labels.

\* In the event that UPS Freight fails to deliver the shipment by the agreed time and date, freight charges will be canceled. UPS Freight is not liable for any consequential damages arising from failure to deliver as agreed. See UPS Freight's Tariff and Terms and Conditions at ltl.upsfreight.com and any other applicable contract, as other restrictions may apply.

# **Multimodal capabilities**



# **Online resources**

- 24/7 shipment tracking provides real-time visibility
- Electronic bills of lading streamline shipment processing

Visit us at: upsfreight.com/tradeshow or call 800.988.9889

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#### Advance Payment Deadline Date: 02/21/18

|        | Ε     | D     |       | E      | N     |        |    |
|--------|-------|-------|-------|--------|-------|--------|----|
|        | Тhе   | Роw   | r e r | Рео    | ple   |        |    |
| ELEC   | TRIC  | AL EX | KHIB  | ITION  | I SEI | RVICE  | S  |
|        |       |       |       |        |       | L 3316 |    |
| Phone: | (305) |       |       |        |       | 623-53 | 37 |
|        |       | miami | @edl  | en.coi | n     |        |    |
|        |       |       |       |        |       |        |    |

| EXHIBITOR: |                                 | BTH #            |  |  |
|------------|---------------------------------|------------------|--|--|
| EVENT:     | MiaGreen Expo & Conference      |                  |  |  |
| FACILITY:  | Miami Airport Convention Center |                  |  |  |
| DATES:     | March 14-15, 2018               | EVENT # 038017MI |  |  |

#### FOR YOUR CONVENIENCE PLACE YOUR ORDER ONLINE AT WWW.EDLEN.COM

# COMPLETE THE STEPS BELOW TO PLACE UTILITY ORDERS

#### Step 1 Complete the Method of Payment

This form must be completed and returned with the order forms below.

#### Step 2 Complete Utility Order Forms as Required

- A. Electrical Order
- B. Plumbing Order
- C. Lighting Order

#### Step 3 Review Electrical Labor Instructions

This form will help you determine if you require electrical labor in your booth.

- A. What electrical work in your booth space needs to be performed by Edlen Electricians.
- B. How power is delivered to your booth in the facility (from the floor or ceiling).
- C. What other forms are required in order to schedule and pre-pay your estimated labor cost.

#### Step 4 Complete Additional Labor Forms as Required

Forms include the following:

#### A. Electrical Distribution

This form is used for the distribution of power on the floor in your booth space. The form should be completed by <u>all island</u> booths. Inline and peninsula booths need to provide this information only if power is required at any location other than the rear of the booth space.

#### B. Electrical Booth Work

This form is used to estimate electrical labor required in the construction of your booth.

#### C. Plumbing Distribution

This form is used for the distribution of air/water & drain services in your booth space. The form should be completed by <u>all island</u> booths. Inline and peninsula booths need to provide this information only if plumbing is required at any location other than the rear of the booth space.

#### Step 5 Complete the Electrical & Plumbing Layout Forms (if applicable)

All island booths must return an electrical layout and plumbing layout (if applicable) indicating a main distribution point as well as any other locations requiring power or plumbing services. Inline and peninsula booths need to return an electrical layout only if power is needed at any other location than the rear of the booth.

#### - 1



| METHOD OF PAYMENT   |  | AC   | ivance Payn   | nent Dead                    | line Date: 02/21/18   |
|---|--|--|---|------------------------------|---|
|   | EXHIBITOR:   |  |   | ВТ                           | Ή <b>#</b>  |
| The Power People  | EVENT:   | MiaGreen Exp   | oo & Confer   | ence                         |   |
| ELECTRICAL EXHIBITION SERVICES<br>16110 NW 13th Avenue, Miami, FL 33169<br>Depres (205) 623 5235 Form (205) 623 5237  | FACILITY:  | Miami Airport  | Conventior  | n Center                     |   |
| Phone: (305) 623-5335 Fax: (305) 623-5337<br>miami@edlen.com  | DATES:   | March 14-15,   | 2018  | E١                           | /ENT # <b>038017MI</b>  |
| FINANCIALLY RESPONSIBLE COMP  | ANY  |  |   |                              |   |
| COMPANY NAME:   |  |  | I   | PHONE:                       |   |
| ADDRESS:  |  |  | 1   | FAX:                         |   |
| CITY:   |  | ST:  |   | ZIP                          |   |
| COUNTRY:  |  | CELL #:  |   | •                            |   |
| EMAIL:  |  |  |   |                              |   |
| METHOD OF PAYMENT   |  |  |   |                              |   |
| All transactions require a credit card of   | on file with pr  | oper authorizat  | i <b>on</b> . In additi                                 | ion to checl                 | s. Edlen also accepts   |
| American Express, Mastercard, Visa, Disco   | ver, ACH and W   | /ire Transfers. In   | dicate form of  | payment be                   | elow.   |
|   | SFER   | BANK WI  | RE TRANSFE  |                              | ATION *   |
| Wells Fargo ABA# 121000248 Acct: 4122636<br>3800 Howard Hughes Parkway, Las Vegas, NV 8<br>Phone: 800.289.3557<br>Please note the financial institution MUST be base<br>to avoid a transfer fee, you must notify the financia | 9169<br>ed in the US. In orde<br>al institution that you | <u>Wire Transfe</u><br>ABA#: 12100<br>er <u>International</u><br>Swift Code: V | 0248 Acct: 4<br><u>Wire Transfer:</u><br>VFBIUS6S Acct: | 4122636046                   | * Please reference the<br>Event # listed above<br>and your Booth # on all<br>electronic payments.   |
| wish to make an ACH electronic payment transfer   | ·.   | * \$50 proce   | essing fee MUS  | ST be includ                 | ed with transfer.   |
| CREDIT CARD   |  | COMPAN   | Y CHECK   |                              |   |
| For your convenience, we will use this author<br>any remaining balances on your account prior<br>A copy of final charges will be sent to the emprovided in the payment information section.                                   | or to event closing<br>nail address                      | g. be drawn of<br>the deadline<br>guarantee.<br>remittance                     | n U.S. Banks or<br>e date and you                       | nly. Check m<br>must include | . All foreign checks must<br>ust be received before<br>a credit card as a<br># listed above on your |
| CHECK AND CREDIT CARD INFORM  | ATION  |  |   |                              |   |
| COMPANY NAME:   |  |  |   |                              |   |
| CHECK #   |  |  |   |                              |   |
| CREDIT CARD NUMBER:   |  |  |   | EXP DAT                      | E:  |
| CARD HOLDER SIGN:   |  | PRINT I  | NAME:   |                              |   |
| EMAIL:  |  |  | THIRD   | PARTY PAY                    | MENT? YES or NO   |
| <b>CREDIT CARD ADDRESS INFORMAT</b>   | ION IF DIFFE   | RENT THAN IN   | FORMATIO  | N ABOVE                      |   |
| ADDRESS:  | (  | CITY:  |   | ST:                          | ZIP:  |
| SERVICE TOTALS  |  | AUTHO  | RIZATION  |                              |   |
| 1. BANK WIRE TRANSFER PROCESSING FEE  |  |  |   |                              |   |
| 2. ELECTRICAL ORDER   |  |  |   |                              |   |
| 3. ESTIMATED LABOR  | AUTHORI  | ZED SIGNATU  | RE ABOVF  |                              |   |
| 4. LIGHTING ORDER   |  |  |   |                              |   |
| 5. PLUMBING ORDER   |  |  |   |                              |   |
| SUBTOTA   | _  | PRINT NA   | ME ABOVE  | ٦                            | ODAY'S DATE ABOVE   |
| SALES TAX due unless 3rd party<br>providing FL DR-13 or charitable<br>org. providing FL DR-14 must<br>accompany order   | ĸ  | paym   | ent policies a  | and the terr                 | order, I accept all<br>ns and conditions<br>rvice order forms.                                      |

TOTAL DUE

| solicies and the terms and co |          |
|-------------------------------|----------|
| on all completed service orde | r forms. |



182.00

273.00

TOTAL

COST

| EXHIBITOR: |                                 | BTH #                   |  |  |  |
|------------|---------------------------------|-------------------------|--|--|--|
| EVENT:     | MiaGreen Expo & Conference      |                         |  |  |  |
| FACILITY:  | Miami Airport Convention Center |                         |  |  |  |
| DATES:     | March 14-15, 2018               | EVENT # <b>038017MI</b> |  |  |  |

ELECTRICAL OUTLETS Approximately 120V/208V A.C. 60 Cycle - Prices are for Entire Event

# FOR YOUR CONVENIENCE PLACE YOUR ORDER ONLINE AT WWW.EDLEN.COM

E

2000 WATTS (20 AMPS)

M

#### **ORDER INSTRUCTIONS**

INLINE AND PENINSULA DELIVERY QTY QTY ADVANCE REGULAR 24hrs/day PAYMENT PAYMENT The cost of 120-Volt outlets includes Show delivery to one location at the rear of inline Hours Only Double rate PRICE PRICE **120 VOLT** or peninsula booths. If you require the outlet(s) to be distributed to any other 500 WATTS (5 AMPS) Order directly from the MiaGreen Expo. See below for add'l power. location(s), material and labor charges apply. There is a minimum charge of (1) 1000 WATTS (10 AMPS) 134.00 201.00 hour for installation and (1/2) hour for Complete and return the 1500 WATTS (15 AMPS) 158.00 237.00 Electrical Distribution Form along with a

**ISLAND BOOTH DELIVERY ONE LOCATION** 

floor plan layout of your booth space

indicating outlet location(s).

removal.

Island booths that only need power delivered to one location incur (1) hour labor charge for installation & removal. Return a floor plan layout of your booth space indicating the outlet location with measurements and orientation.

#### ISLAND BOOTH DELIVERY **MULTIPLE LOCATIONS**

Island booths that require power to be delivered to multiple locations within their booth space incur a minimum (1) hour labor charge for installation. The removal of this work will be charged a minimum (1/2) hour or (1/2) the total time of installation. Material charges will apply. Return a floor plan layout of your booth space indicating a main distribution point and all outlet locations with measurements and orientation. If a main distribution point is not provided. Edlen will deliver to the most convenient location.

#### 208/480V POWER DELIVERY AND CONNECTIONS

Edlen electricians must make all high voltage connections and disconnections on a time and material basis. Complete the Electrical Booth Work Form to schedule your estimated connection time and labor. Return form with your order.

#### **24 HOUR SERVICES**

Electricity will be turned on within 30 minutes of show opening and off within 30 minutes of show closing, show days only. If you require power at any other time order 24 hour power at double the outlet rate.

#### CANCELLATIONS

Credits will not be issued for services delivered and not used. See #13, 19 on back of form for additional details.

#### **TERMS & CONDITIONS**

I agree in placing this order that I accepted Edlen's payment policy and terms and conditions of the contract.

Please call for information on any services you require that are not listed here.

| 120V RENTAL MATERIAL (Must Pick up Items at Onsite Exhibitor Service Center) |
|--|
|--|

| 15' EXTENSION CORD |
|--------------------|
|                    |

POWER STRIP

L

26.00 26.00

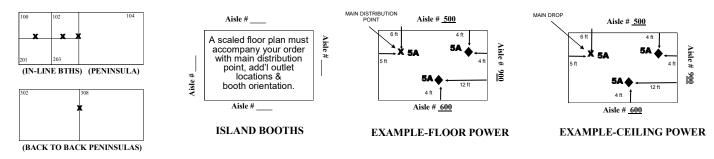
| & 20  | TRANSFER TOTAL TO BOX #2 ON METHOD OF<br>PAYMENT FORM | TOTAL  |
|-------|---|--------|
| have  | PRINT NAME:   |        |
| d the | EMAIL:  | PHONE: |

# **TERMS & CONDITIONS**

- Order with payment & floor plan (for island booths or any booth requiring distribution of electrical services) must be received no later than the deadline date on the front of this form for advance payment rates to apply. Orders faxed or mailed without payment and required floor plan will not be guaranteed advance rates. Orders received after the deadline date will be charged at the regular rate. A purchase order or photocopy of a check are not considered valid forms of payment for securing advanced rate.
- 2. In the event order totals are calculated incorrectly, Edlen reserves the right to make the necessary corrections and charge the corrected amount. Exhibitors will be notified by email or fax of any such corrections.
- 3. Outlet rates listed include bringing services to one location at the rear of inline and peninsula booths.
- 4. Outlet rates listed *do not* include the connection of any equipment, special wiring, or distribution of the outlets, to other than the standard locations within the booth space. Distribution to all other locations *regardless of booth type* require labor and is performed on a time and material basis. Exhibitors are invited to contact the local Edlen office to discuss any additional costs that may be incurred.
- 5. A separate outlet must be ordered for each location where an electrical service is required. 5 amps or 500 watts is the minimum amount of power that can be ordered for any one location. Power must be ordered according to peak amperage ratings.
- 6. Island Booths Booths that require power to be delivered to multiple locations within their booth space incur a minimum (1) hour labor charge for installation. The removal of this work will be charged a minimum (1/2) hour or (1/2) the total time of installation. Material charges will apply. Return a floor plan layout of your booth space indicating a main distribution point and all outlet locations with measurements and orientation. If a main distribution point is not provided, Edlen will deliver to the most convenient location.
- 7. There is a total (1) hour or (1/2) hour installation and (1/2) hour removal charge for Island Booths that require delivery to one location.
- 8. Labor rates are based on current wage scales and are subject to change in the event of a wage increase after rates have been published. A minimum charge of (1/2) hour labor will apply for all installation work. The removal of this work will be charged a minimum of 1/2 hour or 1/2 the total time of installation, plus material.
- 9. For a dedicated outlet, order a 20 amp outlet.
- 10. In the event 1000 watt overhead quartz lights cannot be mounted to existing catwalks in the convention hall, lift and labor charges will apply. Please contact our local office to discuss any additional charges.
- 11. Edlen employees are authorized to cut floor coverings when essential for installation of services unless otherwise directed.
- 12. Edlen is the exclusive provider of all material and equipment used in the distribution of temporary electrical services throughout the exhibit hall including the exhibitor booth space. This material is provided on a rental basis ONLY and remains the property of Edlen. It shall be removed only by Edlen employees.
- 13. Any extension cords or power strips ordered on the front of this form should be picked up at the Exhibitor Service Center. Credit will not be not issued for unused items.
- 14. Standard wall and other permanent building utility outlets or sockets are not part of a booth space and may not be used by exhibitors unless electrical services have been ordered through Edlen.
- 15. All equipment regardless of source of power, must comply with federal, state and local codes. Edlen reserves the right to inspect all electrical devices and connections to ensure compliance with all codes, for which labor charges can be incurred. Edlen is required to refuse connections where the Exhibitor wiring or equipment is not in accordance with electrical codes.
- 16. All electrical equipment must be properly tagged and wired with complete information as to the type of current, voltage, phase, cycle, horsepower, etc., required for operation.
- 17. All Exhibitors' cords must be a minimum of 14 gauge, 3 wire and grounded. Two (2) wire extension cords are not allowed. All exposed, non-current carrying metal parts of fixed equipment which are liable to be energized, shall be grounded.
- 18. Payment in full must be rendered during the event. Exhibitors ARE NOT billed for services provided. Services may be interrupted if payment is not received.
- Credit will not be given for services installed and not used. All orders are subject to a 25% cancellation fee if cancelled in writing & received by Edlen within 14 calendar days prior to show opening. Except sales tax, Edlen will not refund overpayment in amounts less than \$50.00 unless specifically requested in writing.
- 20. Claims will not be considered or adjustments made unless filed in writing by Exhibitor prior to the close of the event.
- 21. Exhibitor holds Edlen harmless for any and all losses of power beyond Edlen's control, including, but not limited to, losses due to utility company failure, permanent power distribution failure, power failure caused by vandalism, faulty Exhibitor equipment or overloads caused by Exhibitor.
- 22. It is agreed that in the event it becomes necessary to turn this matter over to an attorney for collection, or to file a lien, or foreclosure, or otherwise, Exhibitor will pay Edlen its attorney fees or applicable agency fees.
- 23. A service charge of 1.5% per month on any unpaid balances will be assessed starting 10 days after date of invoice. A \$25.00 service charge will be assessed for all returned checks and credit cards. Exhibitor agrees to reimburse Edlen for all applicable rental taxes.
- 24. By signing this and/or the Method of Payment form, exhibitor hereby agrees to all terms and conditions on this order form.

#### COMMONLY ASKED QUESTIONS - WHERE WILL MY OUTLET BE LOCATED?

Outlets are located as depicted below for inline & peninsula booths. All other locations require labor on a time & material basis. Exhibitors with hard wall booths must make arrangements with Edlen to bring power inside the booth on a time and material basis.



FOR OTHER COMMONLY ASKED QUESTIONS VISIT OUR WEBSITE @ WWW.EDLEN.COM OR CALL THE NUMBER ON THE FRONT OF THIS FORM

# **ELECTRICAL LABOR INSTRUCTIONS**

#### Advance Payment Deadline Date: 02/21/18



| EXHIBITOR: |                                 | BTH #            |  |  |  |
|------------|---------------------------------|------------------|--|--|--|
| EVENT:     | MiaGreen Expo & Conference      |                  |  |  |  |
| FACILITY:  | Miami Airport Convention Center |                  |  |  |  |
| DATES:     | March 14-15, 2018               | EVENT # 038017MI |  |  |  |

# LABOR ORDERING INSTRUCTIONS

#### Step 1 Review Jurisdiction Information Below

The work outlined under Electrical Jurisdiction below must be performed by Edlen Electricians and cannot be performed by any other union or I&D House. Determine the type of work required in your booth space and complete the corresponding labor forms. The Power Delivery section indicates if power typically comes from the ceiling or the floor which may impact your booth layout.

#### Step 2 Complete the Appropriate Form

There are 2 different forms utilized to schedule labor in your booth space. This allows exhibitors to pre-pay the estimated labor cost. This is only an estimate. Final labor and/or lift cost may be greater or less depending on time required and minimum labor charges.

#### A. Electrical Distribution

This form is used for the distribution of power on the floor in your booth space. This form should be completed for <u>all island</u> booths. Inline and peninsula booths need to provide this information only if power is required at any other location than the rear of the booth space.

#### B. Electrical Booth Work

This form is used to estimate electrical labor required in the construction of your booth.

#### Step 3 Return the following forms to Edlen

Electrical Order, Method of Payment, applicable Labor Forms and Electrical Layout.

## **ELECTRICAL JURISDICTION**

#### WORK REQUIRING EDLEN ELECTRICIANS

- 1. Delivery of main power line to Island Booths only
- 2. Electrical distribution under carpet or overhead
- 3. Connection of all high voltage services
- 4. Hardwiring of any electrical apparatus

- 5. Installation of lighting hung from ceiling
- 6. Assembly & installation of lighting hung from truss
- 7. Motor, truss, rigging installation and cabling

## POWER DELIVERY

**Power is typically delivered from the floor** in this facility and is brought to one main distribution point. From this point it is distributed to all other locations in the booth space. Depending on the total power requirements an electrical panel may be placed at the main distribution point. Electrical panels utilize a minimum of 1'x1'6" floor space. Please call if you have any concerns.

# ELECTRICAL DISTRIBUTION

#### Advance Payment Deadline Date: 02/21/18

| FDI FN   | EXHIBITOR: | BTH #                           |                  |  |  |  |
|--|------------|---------------------------------|------------------|--|--|--|
| The Power People<br>ELECTRICAL EXHIBITION SERVICES                                 | EVENT:     | MiaGreen Expo & Conference      |                  |  |  |  |
| 16110 NW 13th Avenue, Miami, FL 33169<br>Phone: (305) 623-5335 Fax: (305) 623-5337 | FACILITY:  | Miami Airport Convention Center |                  |  |  |  |
| miami@edlen.com  | DATES:     | March 14-15, 2018               | EVENT # 038017MI |  |  |  |
| LECTRICAL DISTRIBUTION UNDER CARPET  |            |                                 |                  |  |  |  |

ALL Island booths MUST provide the information below. Inline and peninsula booths need to provide this information ONLY if power is required at any location other than the rear of the booth space. This information allows Edlen the opportunity to expedite move-in by having your power distribution complete prior to your scheduled move-in time. Complete all of the fields below including the "Labor Estimate" Section. Edlen will make every attempt to complete the work prior to your arrival, but it can not be guaranteed.

- 1. Provide an Electrical Layout Form:
  - A. The electrical layout must indicate each power outlet and its location with exact measurements.
  - B. The electrical layout must reflect booth orientation. Use surrounding booth or aisle numbers.
  - C. Identify a main distribution point. Power is delivered to that point and then distributed to other locations. Inline or peninsula booths do not need to provide a main distribution point. Power will be located at the rear of the booth.
  - D. If power is only required in one location in Island booths, indicate that location with measurements on your electrical layout.
- 2. What date will you begin building your booth?
  - A. Date:\_\_\_\_\_ Time: \_\_\_\_\_
- 3. Will you be utilizing any specialty floor covering other than carpet, such as vinyl or wood?
  - A. Describe flooring:\_\_\_\_\_
  - B. Estimated date and time flooring installation will begin. Date:\_\_\_\_\_ Time:\_\_\_\_\_
- **4.** Show site supervisor:

| Name  | _ Cell #  |
|-------|-----------|
| Email | _ Company |

- The exhibitor acknowledges there is a minimum 1 hour labor charge for the distribution of services and 1/2 hour for the removal of services. Island booths that only require power delivered to one location incur a 1 hour installation and removal charge.
- 6. In the event a lift is required to deliver power from the ceiling, or if the exhibitor requests power be delivered from above when it's available on the floor, lift charges will apply for installation and removal. There is a minimum 1 hour installation and 1 hour removal cost for both lift and labor. For safety reasons lifts require a 2 man crew.

| LABOR RAT         | ES AND HOURS   | DISTRIBUT |          | ABOR EST                | IMATE |
|-------------------|--|-----------|----------|-------------------------|-------|
| Labor<br>Minimums | Enter a minimum of 1 hour for installation and 1/2<br>hour for removal. For installation labor greater than<br>1 hour, dismantle is 1/2 the total installation time. | MAN HRS   | ST       | <b>RATE</b><br>\$80.00  | TOTAL |
| Straight Time     | Monday - Friday, 8:00 AM - 4:30 PM, except<br>Holidays.  | LIFT RENT | OT<br>AL | \$160.00                |       |
| Overtime          | Monday - Friday 4:30 PM - 8:00 AM, all day<br>Saturday, Sunday & Holidays.   | HOURS     |          | <b>RATE</b><br>\$250.00 | TOTAL |
| TRANSFER E        | STIMATED TOTAL TO BOX #3 ON METHOD<br>FORM   | ES        | TIMA     | TED TOTAL               |       |
| AUTHORIZA         | TION   |           |          |                         |       |
| PRINT NAME:       |  | D         | ATE:     |                         |       |

| ELECTRICAL BOOTH WORK  |                                    | Advance Payment De   | eadline Date: 02/21/18                                |  |
|--|------------------------------------|--|---|--|
| The Power People<br>ELECTRICAL EXHIBITION SERVICES<br>16110 NW 13th Avenue, Miami, FL 33169<br>Phone: (305) 623-5335 Fax: (305) 623-5337<br>miami@edlen.com                            | EXHIBITOR:                         |  | BTH #   |  |
|  | EVENT:                             | MiaGreen Expo & Conference   |   |  |
|  | FACILITY:                          | Miami Airport Convention Center  |   |  |
|  | DATES:                             | March 14-15, 2018  | EVENT # 038017MI                                      |  |
| <b>BOOTH LABOR REQUIREMENTS</b>  |                                    |  |   |  |
| The date and times completed below assist<br>not guaranteed. Otherwise, all requests an<br>Edlen's service desk prior to each individua<br>dispatched at the requested time and no "ex | e performed or<br>al labor request | n a first come first serve basis. A rep<br>time in order to confirm the booth is r | resentative must come to ready for labor. If labor is |  |

applies. Hardwiring of any Device or Apparatus (Any electrical device that does not come with a plug attached)

| Day                        | Date                                   | Time                          | # Elec                        | Hrs. Each                   | Total |  |
|----------------------------|--|-------------------------------|-------------------------------|-----------------------------|-------|--|
| Connection of              | of High Voltage Servic                 | <b>es</b> (208V - 480V)       |                               |                             |       |  |
| Day                        | Date                                   | Time                          | # Elec                        | Hrs. Each                   | Total |  |
| Installation o             | f Booth Lighting Date                  | Time                          | # Elec                        | Hrs. Each                   | Total |  |
| <b>General Boot</b><br>Day | t <b>h Work</b> (Any other wor<br>Date | k not described above<br>Time | where an electricia<br># Elec | n is required)<br>Hrs. Each | Total |  |
| Day                        | Date                                   | k not described above         | where an electricia           | n is required)              |       |  |

# **OVERHEAD LIGHTING / OVERHEAD SIGNS / LIGHTING REQUIREMENTS**

Assembly & Installation of Lighting Hung from Ceiling or in Booth (Complete Lighting Order Form)

Installation, Removal & Wiring of Overhead Signs (Complete Hanging Sign & Overhead Sign Placement Form)

# LIFT RENTAL

In the event a lift is required lift charges will apply for installation and removal. There is a minimum 1 hour installation and 1 hour removal cost for both lift and labor. For safety reasons lifts require a 2 man crew.

| LABOR RAT         | ES AND HOURS  | воот   | H LABOR | ESTIMATE   |       |
|-------------------|---|--------|---------|------------|-------|
| Labor<br>Minimums | Enter a minimum of 1 hour for installation and 1/2<br>hour for removal. For installation labor greater than |        | IRS     | RATE       | TOTAL |
|                   | 1 hour, dismantle is 1/2 the total installation time.   |        | ST      | \$85.00    |       |
| Straight Time     | Monday - Friday, 8:00 AM - 4:30 PM, except<br>Holidays.   |        | OT      | \$170.00   |       |
|                   |   | LIFT R | RENTAL  |            |       |
| Overtime          | Pertime Monday - Friday 4:30 PM - 8:00 AM, all day Saturday, Sunday & Holidays.                             |        | RS      | RATE       | TOTAL |
|                   |   |        |         | \$250.00   |       |
| TRANSFER E        | STIMATED TOTAL TO BOX #3 ON THE METH  | DD     | ESTIM   | ATED TOTAL |       |
| AUTHORIZA         | TION  |        |         |            |       |
| PRINT NAME:       |   |        | DATE:   |            |       |
|                   |   |        | BOOTH   |            |       |



Adjacent Booth or Aisle #

## Advance Payment Deadline Date: 02/21/18

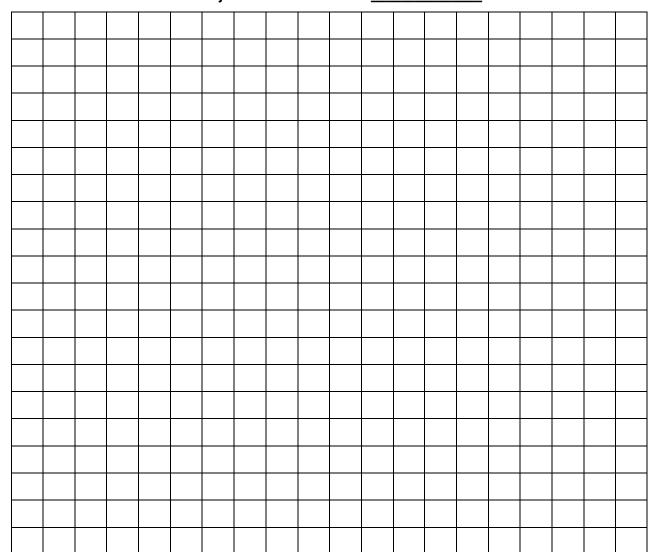
| EXHIBITOR: |                                 | BTH #            |  |
|------------|---------------------------------|------------------|--|
| EVENT:     | MiaGreen Expo & Conference      |                  |  |
| FACILITY:  | Miami Airport Convention Center |                  |  |
| DATES:     | March 14-15, 2018               | EVENT # 038017MI |  |

# Go to the exhibitors tab at <u>www.edlen.com</u> for an exact grid to match your booth space.

# POWER ORIGINATES FROM THE FLOOR IN THIS VENUE

Power is delivered from a floor port to a "main distribution point" in island booths and then distributed from that point. Indicate this location and all other outlet locations using the legend & grid below. Inline and peninsula booths need to provide this information only if power is needed at any other location than the rear of the booth. (See T&C page 4 for examples):

| INDICATE BOOTH TYPE | INDICATE SCALE & TOTAL SQ FT | OUTLET LEGEND                                 |
|---------------------|------------------------------|---|
| Island              | Example: 1 Square = 1 Foot   | X = Main Distribution Point ▲ = 5amp/500 watt |
| Inline              | Square = Ft                  | ◆ = 10amp/1000 watt ★ = 15amp/1500 watt       |
| Peninsula           | Total Square Footage =       | ● = 20amp/2000 watt                           |



#### Adjacent Booth or Aisle # \_

Adjacent Booth or Aisle

#

# Advance Payment Deadline Date: 02/21/18

|  | EXHIBITOR: | BTH #<br>MiaGreen Expo & Conference |                  |  |
|--|------------|-------------------------------------|------------------|--|
| The Power People   | EVENT:     |                                     |                  |  |
| ELECTRICAL EXHIBITION SERVICES<br>16110 NW 13th Avenue, Miami, FL 33169<br>Phone: (305) 623-5335 Fax: (305) 623-5337 | FACILITY:  | Miami Airport Convention Center     |                  |  |
| miami@edlen.com  | DATES:     | March 14-15, 2018                   | EVENT # 038017MI |  |
| FOR YOUR CONVENIENCE PLACE YOUR ORDER ONLINE AT WWW.EDLEN.COM  |            |                                     |                  |  |

|  | <ul><li>Ceiling mounted fixture</li><li>Light up booth signage</li><li>Focus on booth product</li></ul>   |                                    | or wide beam<br>els available  |                  |               |
|--|---|------------------------------------|--|------------------|---------------|
| Call for a quote for labor & lift cost   |   | QTY                                | ADVANCE<br>PRICE   | REGULAR<br>PRICE | TOTAL<br>COST |
| 1000 WATT OVERHEAD LIGHT (Par Can)       |   |                                    | 247.00   | 372.00           |               |
| ST LABOR (Install and/or remove fixture) |   |                                    | 85.00  | 85.00            |               |
| DT LABOR (Install and/or remove fixture) |   |                                    | 170.00   | 170.00           |               |
| _IFT (Install and remove fixture)        |   |                                    | 250.00   | 250.00           |               |
| TRACK LIGHTING (Track & fixture in       | cludes power and 1 hour la  | abor for inst                      | all and remova   | l)               |               |
|  | <ul><li>LED Par 38 3000K</li><li>Adjustable fixtures</li><li>Low heat</li></ul>   | <ul> <li>High interview</li> </ul> | oread 23-26°<br>ensity, output lights<br>nsistency for jewelr                | y & art          |               |
| 0 0 0                                    |   | QTY                                | ADVANCE  | REGULAR          | TOTAL         |
| ' TRACK WITH 2 FIXTURES                  |   |                                    | 143.00   | 229.00           |               |
| 3' TRACK WITH 3 FIXTURES                 |   |                                    | 173.00   | 259.00           |               |
| ' TRACK WITH 4 FIXTURES                  |   |                                    | 203.00   | 289.00           |               |
| ADDITIONAL LIGHT FIXTURES                |   |                                    | 42.00  | 42.00            |               |
| MPORTANT! Cross bars and stanchions to   | o mount track must be ordere  | d through the                      | decorator.   |                  |               |
| ARM & POLE LIGHTS (Lights include        | power and 1 hour labor for  | install and                        | removal)   |                  |               |
| ro dro                                   | <ul> <li>Arm lights must be<br/>mounted to hard wall<br/>structure</li> <li>Pole lights are placed at<br/>side rail or rear of booth</li> </ul> | apply for                          | al labor and materia<br>installation of pole<br>ation than at the si<br>oths | lights in any    |               |
|  |   | QTY                                | ADVANCE  | REGULAR          | TOTAL         |
| RM LIGHT                                 |   |                                    | 101.00   | 152.00           |               |
| FOOT POLE LIGHT WITH 1 FIXTURE           |   |                                    | 82.00  | 123.00           |               |
| FOOT POLE LIGHT WITH 2 FIXTURES          |   |                                    | 164.00   | 246.00           |               |

|                                  | TRANSFER TOTAL TO BOX #4 ON METHOD | TOTAL  |
|----------------------------------|------------------------------------|--------|
| Send floor plan indicating light | OF PAYMENT FORM<br>PRINT NAME:     |        |
|                                  | EMAIL:                             | PHONE: |



UTILITY SERVICES

ADVANCE REGULAR

347.00

198.00

TOTAL

| EXHIBITOR: |                                 | BTH #                   |  |
|------------|---------------------------------|-------------------------|--|
| EVENT:     | MiaGreen Expo & Conference      |                         |  |
| FACILITY:  | Miami Airport Convention Center |                         |  |
| DATES:     | March 14-15, 2018               | EVENT # <b>038017MI</b> |  |

#### FOR YOUR CONVENIENCE PLACE YOUR ORDER ONLINE AT WWW.EDLEN.COM

# IMPORTANT NOTES

miami@edlen.com

| If you have more than one machine or    |
|---|
| multiple connections on a machine,      |
| you must order an additional            |
| connection for each machine or          |
| connection within 20 feet of the outlet |
| ordered. Otherwise you must order       |
| another outlet.                         |
|   |

#### AIR LINE RESPONSIBILITIES

Edlen is not responsible for moisture, oil, or water in air lines, loss of flow, or increase in pressure in line to equipment. Exhibitor should supply their own filters, driers, or other equipment as needed. No compressors are permitted other than those supplied by Edlen unless they are a fixed part of your machine.

#### WATER PRESSURE

Pressure may vary. No guarantee can be made to minimum or maximum pressures. If pressure is critical, the Exhibitor should arrange to have a pressure regulator valve or pump installed. Edlen is not responsible for sediment, color or taste of water.

#### LABOR NOTES

#### OUTLET DELIVERY

There is a minimum labor charge of 1 hour to deliver and 1/2 hour to remove each air, water, and drain outlet. Outlets are delivered to the rear of inline and peninsula booths, and to one location in island booths. If a lift is required to drop the outlets from the ceiling, a 1 hour lift charge for installation and 1 hour for removal will apply.

#### OUTLET DISTRIBUTION

Once outlets have been delivered, the ramping and/or distribution of services on the floor will be done on a time and material basis. A minimum 1 hour labor charge for installation and 1/2 hour for removal will apply.

#### **OUTLET CONNECTIONS**

Connection to exhibitor equipment is included in the cost of the service. Special equipment requiring company engineering or technicians for assembly, servicing, preparatory work and operation may be executed without Edlen plumbers.

**TERMS & CONDITIONS** 

I agree in placing this order that I have accepted Edlen's payment policy and the terms and conditions of contract.

#### COMPRESSED AIR: 90-100 LBS. PSI Air Outlet (call for a quote for 24-hour Air) 255.00 383.00 Additional Connections within 20' of Outlet 132.00 198.00 **CFM REQUIREMENTS** Must order CFM with air services. Refer to # 9 on Plumbing Terms, Conditions & Regulations. Total CFM = CFM (There is a 5 CFM minimum charge per outlet/connection) Total CFM x ADVANCE Rate 14.00 = Total CFM \_\_\_\_\_ x REGULAR Rate 21.00 =

# WATER LINES (Edlen is not responsible for sediment or the color or taste of water.) Water Outlet 231.00

| Additional Connections with  | nin 20' of Outlet   | 132.00 |
|------------------------------|---------------------|--------|
| # of connections required: _ | Size of connection: |        |
| PSI required:                | GPM Required:       |        |

#### DRAIN LINES (If waste water contains hazardous materials, chemicals, or metals, Edlen cannot drain it.)

| Drain Outlet   | 165.00           | 248.00 |  |  |  |  |
|--|------------------|--------|--|--|--|--|
| Additional Connections within 20' of Outlet                                      | 132.00           | 198.00 |  |  |  |  |
| Number of connections required: Size of conne                                    | ection required: |        |  |  |  |  |
| FILL & DRAIN LABOR (Edlen is not responsible for sediment or the color of water) |                  |        |  |  |  |  |
| 1 – 50 Gallons   | 99.00            | 149.00 |  |  |  |  |
| 51 – 200 Gallons   | 123.00           | 186.00 |  |  |  |  |
| 201 – 500 Gallons  | 148.00           | 223.00 |  |  |  |  |
| Each additional 100 Gallons up to 1,000 Gallons                                  | 173.00           | 260.00 |  |  |  |  |

#### LABOR

Labor is required for all air, water, & drain lines, as well as distribution of services in your booth space or overhead. Complete the Plumbing Distribution form and include it with your order.

GAS & MISCELLANEOUS REQUIREMENTS (Call for a Quote)

| TRANSFER TOTAL TO BOX #5 ON METHOD OF PAYMENT<br>FORM | TOTAL  |  |
|---|--------|--|
| PRINT NAME:   |        |  |
| EMAIL:  | PHONE: |  |

# PLUMBING DISTRIBUTION



BTH #

EVENT # 038017MI

| EDLEN                                 |
|---------------------------------------|
| The Power People                      |
| ELECTRICAL EXHIBITION SERVICES        |
| 16110 NW 13th Avenue, Miami, FL 33169 |

Phone: (305) 623-5335 Fax: (305) 623-5337 miami@edlen.com

# PLUMBING JURISDICTION

The work described below falls within the jurisdiction of Edlen Plumbers and cannot be performed by any other union, I&D house or exhibitor. Contact our office for clarification regarding scope of work.

**EXHIBITOR:** 

EVENT:

DATES:

FACILITY:

Delivery of Air, Water and Fill & Drain lines

Installation of lines delivered from overhead

MiaGreen Expo & Conference

March 14-15, 2018

Miami Airport Convention Center

Distribution of Air, Water & Drain lines under carpet

#### 1. REVIEW EACH SECTION AND COMPLETE LABOR ESTIMATE

#### A. Outlet Delivery & Removal

There is a minimum 1 hour labor charge for the delivery and 1/2 hour for the removal of each air, water and drain service. If a lift is required to drop services from overhead, a minimum 1 hour for installation and 1 hour for removal will apply.

#### B. Outlet Distribution Throughout Booth Space

Air, Water and Drain lines are brought to one location at the rear of inline, peninsula and island booths. If you require the distribution of services to any other location within the booth space, there is a minimum 1 hour labor charge for distribution and 1/2 hour for removal, or 1/2 the total time of installation, whichever is greater.

#### C. Outlet Connections

Connection to exhibitor equipment is included in the cost of the service.

#### 2. DISTRIBUTION OF SERVICES IN BOOTH SPACE

- A. Island Booths need to provide the following information:
  - 1. The plumbing layout must indicate each outlet and its location with exact measurements.
  - 2. Each location should indicate the type of service. All air locations must include CFM requirements.
  - 3. The plumbing layout must reflect booth orientation. Use surrounding booth or aisle numbers.
  - 4. Identify a main distribution point. Services are delivered to that point and then distributed to other locations.
- B. Inline or Peninsula booths must provide the same information with the exception of the main distribution point. The main distribution point will be located at the rear of the booth space.

| C. | Date you will begin building your booth:       | Estimated time:                               |
|----|--|---|
| D. | Will you be utilizing any specialty floor cove | ing other than carpet, such as vinyl or wood? |

1. Describe flooring:

| E.       | What time do vo | ou estimate needin | a the physica | al connection to | vour equipment?    | Date: | Time:  |
|----------|-----------------|--------------------|---------------|------------------|--------------------|-------|--------|
| <u> </u> | TTHAC and y     | ou oounnato noounn |               |                  | your oquipritorit. | Date. | 11110: |

| F. | Show site supervisor: |        | Company: |
|----|-----------------------|--------|----------|
|    | Cell #:               | Email: |          |

G. This information allows Edlen the opportunity to expedite move-in by having your plumbing distribution complete prior to your scheduled move-in time. Complete the "Labor Estimate" Section below. Edlen will make every attempt to complete the work prior to your arrival.

| LABOR ESTIMATE  |    |          |       | WORK RATE SCHEDULE |   |  |
|---|----|----------|-------|--------------------|---|--|
| MAN HOURS   |    | RATE     | TOTAL | ST                 | Monday - Friday, 8:00 AM - 4:30 PM, except Holidays.                          |  |
|   | ST | \$69.00  |       |                    |   |  |
|   | OT | \$138.00 |       | ОТ                 | Monday - Friday 4:30 PM - 8:00 AM & all day Saturday,<br>Sunday and Holidays. |  |
| ESTIMATED TOTAL   |    |          |       | AUTHORIZATION      |   |  |
|   |    |          |       | PRINT NAME:        |   |  |
| TRANSFER ESTIMATED TOTAL TO BOX #3 ON<br>THE METHOD OF PAYMENT FORM |    |          |       | DATE:              |   |  |



Adjacent Booth or Aisle #

## Advance Payment Deadline Date: 02/21/18

| EXHIBITOR: | BTH #                                    |                  |  |  |
|------------|--|------------------|--|--|
| EVENT:     | MiaGreen Expo & Conference               |                  |  |  |
| FACILITY:  | ACILITY: Miami Airport Convention Center |                  |  |  |
| DATES:     | March 14-15, 2018                        | EVENT # 038017MI |  |  |

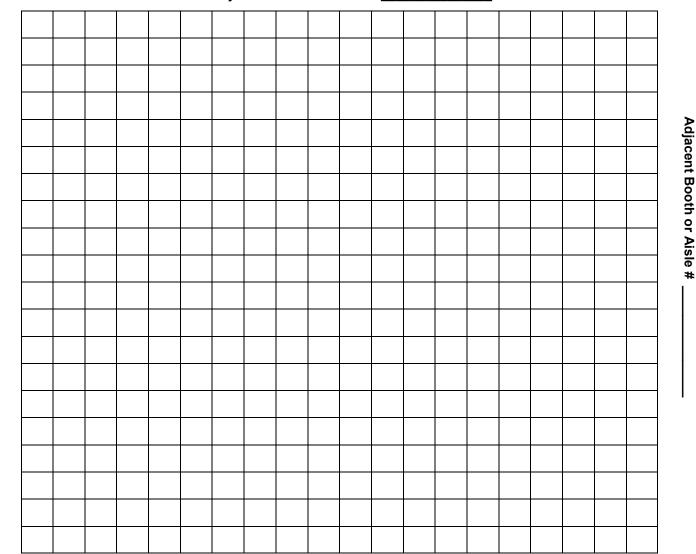
# Go to the exhibitors tab at <u>www.edlen.com</u> for an exact grid to match your booth space.

# PLUMBING SERVICES ORIGINATE FROM THE FLOOR IN THIS VENUE

Air, water & drain services are delivered from a floor port to a "main distribution point" in island booths and then distributed from that point. Indicate this location and all other outlet locations using the legend & grid below. Inline and peninsula booths need to provide this information only if these services are needed at any other location than the rear of the booth. (See T&C page 4 for examples):

| INDICATE BOOTH TYPE | INDICATE SCALE & TOTAL SQ FT | OUTLET LEGEND                      |                               |
|---------------------|------------------------------|------------------------------------|-------------------------------|
| Island              | Example: 1 Square = 1 Foot   | <b>X</b> = Main Distribution Point |                               |
| Inline              | Square = Ft                  | <b>W</b> = Water                   | A = Air                       |
| Peninsula           | Total Square Footage =       | <b>D</b> = Drain                   | <b>AC</b> = Addt'l connection |

#### Adjacent Booth or Aisle #



# **PLUMBING TERMS, CONDITIONS & REGULATIONS**

- 1. Order (with payment) must be received a minimum of 21 days prior to the scheduled event opening for advanced payment rates. Orders received without payment will not guarantee advance rates. Orders received less than 21 days prior to scheduled event opening will be charged the regular rate.
- 2. In the event that totals are calculated incorrectly, Edlen reserves the right to make the necessary corrections. Exhibitors will be notified by email or fax of any corrections made. This includes adding the required minimum CFM charges when applicable and labor charges.
- 3. All outlets will be installed on the floor at the back wall of inline and peninsula booths. All services ordered for island booths will be dropped to one location in the booth. Edlen will make every attempt to deliver these services to a location convenient to the exhibitor.
- 4. Distribution of services throughout the booth space, whether under the carpet, above the carpet or overhead is done on a time and material basis. Lift charges may also apply for overhead distribution.
- 5. Labor charges apply when an exhibitor requires services to be dropped from overhead when services originate on the floor or columns.
- 6. The CFM requirements (Cubic Feet per Minute) determine the volume of air required to properly operate exhibitors equipment. CFM is a labor charge for sizing and installation of the service infrastructure.
- 7. In some instances a pump is required to drain services out of an exhibitor's booth. When this occurs, time & material charges apply. Exhibitors are encouraged to contact Edlen to discuss any potential additional costs.
- 8. Connection to exhibitor equipment is included in the cost of the service. Special equipment requiring company engineering or technicians for assembly, servicing, preparatory work and operation may be executed without Edlen plumbers.
- 9. Service outlet size is determined by the volume required. Air line size is dictated by the CFM requirements and air line terminations vary.
- 10. Compressed Air is supplied during show hours only. If compressed air is required for non-show hours call for a quote.
- 11. Wall, column and permanent building utility outlets are not part of booth space and are not to be used by exhibitors.
- 12. Unless otherwise directed, Edlen personnel are authorized to cut floor coverings to permit installing service(s) ordered.
- 13. Pressure for Water Services may vary. No guarantee can be made of minimum or maximum pressure. If pressure is critical, the exhibitor should arrange to have a pressure regulator valve installed.
- 14. Natural Gas "when available" is not regulated by Edlen and is at the facility pressure. Call for price quote when available.
- 15. Gas & Cylinders "when available" 1025 1030 BTU per cubic foot at 7' water column pressure. Credit will not be provided on unused cylinders.
- 16. All equipment using water must have inlet and outlet properly tagged.
- 17. All equipment must comply with state and local codes.
- 18. Edlen will not be responsible for moisture or water in air lines. Exhibitors should supply their own filter or other equipment to handle moisture or water.
- 19. For gas cylinders or any other special requirements call Edlen for a quote at the number on the front of the form. Delivery charges will apply to any specialty equipment delivered and removed from the exhibitor booths.
- 20. Edlen must have 30 days notice in order to supply special regulators, strainers, traps, etc..
- 21. Claims will not be considered or adjustments made unless filed by the exhibitor in writing prior to close of the event; no exceptions.
- 22. Credit will not be given for outlets installed or connections made and not used.
- Payment in full for all plumbing services provided must be made in full prior to close of the event.
- 24. It is agreed that in the event it becomes necessary to turn this matter over to an attorney for collection, or to file a lien, or foreclosure, or otherwise, exhibitor will pay Edlen its attorney fees or applicable agency fees.
- 25. A service charge of \$25.00 will be assessed for all returned checks or declined credit cards.
- 26. A service charge of 1.5% per month on any unpaid balances will be made starting 10 days after date of invoice.

## POWER TO OPERATE ANY PLUMBING APPARATUS IS NOT INCLUDED. ALL ELECTRICAL REQUIREMENTS MUST BE ORDERED ON THE ELECTRICAL FORM.

For further information please visit our web site at www.edlen.com

or call the number on the Plumbing Order form

|  |                           |                                  |                    | OFFICE USE ONLY          |
|--|---------------------------|----------------------------------|--------------------|--------------------------|
| <b>MIAGreen Expo</b>   | Exhibi                    | itor Form                        |                    |                          |
| March 14 - March 15, 2018  | Booth Staf                | f / Translators                  |                    |                          |
| Miami Airport Convention Center  |                           |                                  |                    |                          |
|  | SERVI                     | CES AND RATES                    |                    |                          |
| Events & Office Consultants, Inc. is a Personnel Se<br>industry for the Greater Miami area.  | rvice for supply of contr | act Temporary Personnel for      | the Conference,    | Exhibition and Seminar   |
| SPECIAL TERMS AND CONDITIONS:<br>Payment is due upon confirmation by credit card of  | charge. Special payment   | arrangements will be provid      | led for additional | orders during the event. |
| Events & Office Consultants, Inc. SPECIAL TERMS<br>A full working day is based on show hours (inclusiv<br>Overtime rates are charged after 40 hours in any v | ve of one half hour lunch |                                  |                    |                          |
| Rates:   | 1                         | 1                                |                    | -                        |
| Booth Assistant  | \$22.00 per hour          | English Only                     |                    | -                        |
| Booth Assistant / Bilingual Interpreter:   | \$28.00 per hour          | Spanish/English                  |                    | -                        |
| Booth Assistant / Bilingual Interpreter:   | \$32.00 per hour          | Other, specify language(s):      |                    |                          |
| Please indicate hours and brief job description:   |                           |                                  |                    |                          |
|  |                           |                                  |                    | _                        |
|  |                           |                                  |                    | _                        |
| PAYMENT INFORMATION  |                           |                                  |                    |                          |
| Sign and complete this form to authorize Events &  | Office Consultants, Inc.  | to make a one time debit to      | vour               |                          |
| credit card listed below. By Signing this form you g   |                           |                                  |                    |                          |
| indicated on or after the indicated date.  |                           |                                  |                    |                          |
| You will be charged a convenience fee of 3.88% fo  | r each transaction. This  | fee will be added to your inv    | oice.              |                          |
| Please mark the appropriate box of the card being used   |                           |                                  |                    |                          |
| r VISA r MasterCard  |                           |                                  |                    |                          |
| CREDIT CARD NO.  |                           | EXPIRATION DATE                  |                    |                          |
| Security Code:   |                           | Zip Code:                        |                    |                          |
| CARDHOLDER'S NAME  |                           | AUTHORIZED SIGNATURE             |                    |                          |
| COMPANY INFORMATION  |                           |                                  |                    |                          |
| COMPANY NAME   |                           |                                  |                    |                          |
| CONTACT NAME   |                           | EMAIL                            |                    |                          |
| ADDRESS  |                           |                                  |                    |                          |
| CITY   | STATE                     | ZIP                              | COUNTRY            |                          |
| PHONE  |                           | FAX                              |                    |                          |
| (please include country & city code)   |                           | (please include country & city o | code)              |                          |
| COMPLETE AND RETURN THIS FORM TO:  |                           |                                  |                    |                          |
|  |                           |                                  |                    |                          |
|  |                           | EOC)                             |                    |                          |
|  |                           |                                  |                    |                          |

EVENTS & OFFICE CONSULTANTS, INC. 3326 Mary Street, Suite 401 - Coconut Grove, FL 33133 - P (305) 442-6000 - F (305) 442-1365 - info@eocpeople.com