

ATTENDEE Registration *You may also register at www.MiaGreen.com*

Complete and return to mail@MiaGreen.com or by fax to (305) 412-3247

ONE PER PERSON A confirmation email will be sent to you as soon as your registration is fully processed.

Badges will not be mailed in advance. Just show up with an ID to pick it up on-site.



First Name: _____ Last: _____
Company/Organization: _____ Title: _____
Address: _____ City: _____ State/Prov.: _____
Zip Code: _____ Country: _____ Contact Phone: (____) _____
Email: _____

FEB. 9 - 11, 2016

Miami Airport
Convention Center

Information:
(305) 412-0000
mail@MiaGreen.com

PERSONAL INFORMATION

MAIN SECTOR: (Choose one)

- Business / Private Government / Public
 Non - Profit Academic / University

PURCHASING ROLE: (Choose one)

- Decision Maker Recommend Specify No role

DID YOU ATTEND PREVIOUS EDITIONS?:

- 2009 2010 2011 2012 2013 2014 2015 No

HOW DID YOU HEAR ABOUT US?: (Choose one)

- | | |
|-------------------------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> Email | <input type="checkbox"/> Mail |
| <input type="checkbox"/> MiaGreen Website | <input type="checkbox"/> Media |
| <input type="checkbox"/> Industry Publication | <input type="checkbox"/> Internet |
| <input type="checkbox"/> On-line Advertising | <input type="checkbox"/> Exhibitor / Speaker |
| <input type="checkbox"/> Association / Society / Chamber | <input type="checkbox"/> Word of Mouth |
| <input type="checkbox"/> Industry Show / Professional Event | <input type="checkbox"/> Other |

MAIN INTEREST(S): (Mark all that apply)

- | | |
|------------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> Green Building & Remodeling | <input type="checkbox"/> Other Renewable Energies |
| <input type="checkbox"/> Solar | <input type="checkbox"/> Energy Saving |
| <input type="checkbox"/> CleanTech | <input type="checkbox"/> Sustainable Operations |

Other: _____

TERRITORY INTEREST(S): (Mark all that apply)

- | | |
|----------------------------------------|------------------------------------------|
| <input type="checkbox"/> Eastcoast US | <input type="checkbox"/> Central America |
| <input type="checkbox"/> Florida | <input type="checkbox"/> Mexico |
| <input type="checkbox"/> South Florida | <input type="checkbox"/> South America |
| <input type="checkbox"/> Caribbean | <input type="checkbox"/> Other: _____ |

PROFESSIONS & INDUSTRIES RELATED TO YOU: Mark all that apply

- | | |
|---------------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Architecture / Design | <input type="checkbox"/> Hospitality / Tourism |
| <input type="checkbox"/> Building / Construction / Remodeling | <input type="checkbox"/> Importer / Exporter |
| <input type="checkbox"/> Education | <input type="checkbox"/> Installer / Contractor |
| <input type="checkbox"/> Energy-Other | <input type="checkbox"/> Manufacturer / Supplier |
| <input type="checkbox"/> Energy-Solar | <input type="checkbox"/> Professional Association |
| <input type="checkbox"/> Developer | <input type="checkbox"/> Professional Services |
| <input type="checkbox"/> Engineering | <input type="checkbox"/> Property Management |
| <input type="checkbox"/> Facility Operations | <input type="checkbox"/> Public Service / Utilities |
| <input type="checkbox"/> Finance / Legal / Trade | <input type="checkbox"/> Recycling |
| <input type="checkbox"/> Government | <input type="checkbox"/> Real Estate |

Other: _____

MAKE YOUR SELECTION (By Jan. 31)

FULL CONFERENCE & EXPO (VIP)

\$150 by Jan. 31 (Regular price: \$200)

Access BOTH days to Educational Program, Main Opening, Midday Session, Exhibit Hall & Tracks "Innovations & Technology at Hand"

Add to your FULL CONFERENCE & EXPO registration ANY a la carte **SPECIAL COURSES** for just \$49 or \$99 ea. (courses TBA)

EXPO ONLY \$35 by Jan. 31 (Regular price: \$40)

Access BOTH days to Exhibit Hall & Tracks "Innovations & Technology at Hand"

SPECIAL for Architects, Engineers and LEED Pros.

FULL CONFERENCE & EXPO - PLUS (VIP PLUS)

\$105 by Jan. 31 (Regular price: \$125)

License or member number required: _____

Benefits of the FULL CONFERENCE & EXPO with Accredited SPECIAL COURSES. (courses TBA)

If you have a promo code write it here: _____

Date: _____ **TOTAL: \$** _____

PAYMENT

BY CREDIT CARD VISA MC AMEX DISC

Number: _____

Expiration: _____ Security Code: _____

Cardholder: _____

Billing Address: _____

City: _____ State: _____ Zip: _____

Cardholder Signature: _____

BY CHECK (only from US banks) To **MIAGREEN EXPO** and mail to **8900 SW 107 Ave., Ste 313, Miami, FL 33176**

BY WIRE TRANSFER, WESTERN UNION & MONEY GRAM: Ask for instructions

Cancellation Policy: For a refund, cancellation requests must be received in writing via email or mail prior to December 31, 2015. All VIP registrations are subject to a \$75 cancellation fee. Registrations to the Exhibit Hall are subject to a \$25 cancellation fee. Downgrading a registration will be considered a cancellation. No refunds will be issued after December 31, 2015. No refunds will be issued to no-shows or if you fail to attend a registered session. You are free to update your record online until January 29, 2016 and to register another person if you cannot attend. MiaGreen 2016 reserves the right to modify the program schedule and/or to substitute speakers.